

# WELCOME & ANNOUNCEMENTS

## OPENING HYMN

### “O WORSHIP THE KING”

LSB 804

- 1 O worship the King,  
all-glorious above.  
O gratefully sing  
His pow'r and His love;  
Our shield and defender,  
the Ancient of Days,  
Pavilioned in splendor  
and girded with praise.
- 2 O tell of His might,  
O sing of His grace,  
Whose robe is the light,  
whose canopy space;  
His chariots of wrath  
the deep thunderclouds form,  
And dark is His path  
on the wings of the storm.
- 3 This earth, with its store  
of wonders untold,  
Almighty, Thy pow'r  
hath founded of old,  
Established it fast  
by a changeless decree,  
And round it hath cast,  
like a mantle, the sea.
- 4 Thy bountiful care  
what tongue can recite?  
It breathes in the air,  
it shines in the light,  
It streams from the hills,  
it descends to the plain,

And sweetly distills  
in the dew and the rain.

5 Frail children of dust  
and feeble as frail,  
In Thee do we trust,  
nor find Thee to fail.  
Thy mercies, how tender,  
how firm to the end,  
Our maker, defender,  
redeemer, and friend!

6 O measureless Might,  
ineffable Love,  
While angels delight  
to hymn Thee above,  
Thy humbler creation,  
though feeble their lays,  
With true adoration  
shall sing to Thy praise.  
Text: Robert Grant, 1779–1838, alt.  
Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in

the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **SERVICE OF THE WORD**

### **KYRIE**

**LSB 204**

**C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### **GLORIA IN EXCELSIS**

**LSB 204**

**C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

Text: Stephen P. Starke

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **OLD TESTAMENT READING**

**Genesis 2:7–17**

<sup>7</sup>Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup>And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup>And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup>A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup>The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup>And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup>The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup>And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup>And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **EPISTLE**

**Romans 6:19–23**

<sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **ALLELUIA AND VERSE**

**C** Alleluia, alleluia, alleluia.

**C** These things are written that you may believe that Jesus is the Christ, the Son of God.

**C** Alleluia, alleluia, alleluia.

## **HOLY GOSPEL**

**Mark 8:1–9**

**P** The Holy Gospel according to St. Mark, the eighth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, <sup>2</sup>“I have compassion on the

crowd, because they have been with me now three days and have nothing to eat. <sup>3</sup>And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” <sup>4</sup>And his disciples answered him, “How can one feed these people with bread here in this desolate place?” <sup>5</sup>And he asked them, “How many loaves do you have?” They said, “Seven.” <sup>6</sup>And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. <sup>7</sup>And they had a few small fish. And having blessed them, he said that these also should be set before them. <sup>8</sup>And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. <sup>9</sup>And there were about four thousand people. And he sent them away.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## SERMON HYMN

### “SING PRAISE TO GOD, THE HIGHEST GOOD”

LSB 819

- 1 Sing praise to God, the highest good,  
The author of creation,  
The God of love who understood  
Our need for His salvation.  
With healing balm our souls He fills  
And ev'ry faithless murmur stills:  
To God all praise and glory!
- 2 What God's almighty pow'r has made,  
In mercy He is keeping.  
By morning glow or evening shade  
His eye is never sleeping.  
Within the kingdom of His might  
All things are just and good and right:  
To God all praise and glory!
- 3 We sought the Lord in our distress;  
O God, in mercy hear us.  
Our Savior saw our helplessness  
And came with peace to cheer us.  
For this we thank and praise the Lord,  
Who is by one and all adored:  
To God all praise and glory!
- 4 He never shall forsake His flock,  
His chosen generation;  
He is their refuge and their rock,  
Their peace and their salvation.  
As with a mother's tender hand,  
He leads His own, His chosen band:  
To God all praise and glory!
- 5 All who confess Christ's holy name,  
Give God the praise and glory.  
Let all who know His pow'r proclaim  
Aloud the wondrous story.  
Cast ev'ry idol from its throne,

For God is God, and He alone:

To God all praise and glory!

Text: Johann Jacob Schütz, 1640–90; (sts. 1–3, 5): tr. Frances E. Cox, 1812–97, adapt.; (st. 4): tr. Catherine Winkworth, 1827–78, adapt.

Text: Public domain

## SERMON

## OFFERING

## OFFERING HYMN

### **“FEED THY CHILDREN, GOD MOST HOLY”      LSB 774**

- 1    Feed Thy children, God most holy;  
      Comfort sinners poor and lowly.  
      O Thou Bread of Life from heaven,  
      Bless the food Thou here hast given!  
As these gifts the body nourish,  
May our souls in graces flourish  
Till with saints in heav’nly splendor  
At Thy feast due thanks we render.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

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### **“LET THE VINEYARDS BE FRUITFUL”      LSB 955**

- 1    Let the vineyards be fruitful, Lord,  
      And fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
That we may be fed with the bread of life.  
Gather the hopes and the dreams of all;  
Unite them with the prayers we offer now.  
Grace our table with Your presence, and give us  
A foretaste of the feast to come.

Text: John W. Arthur, 1922–80

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## PRAYER OF THE CHURCH



## SERVICE OF THE SACRAMENT

### PREFACE

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

LSB 208

**C** Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second

Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **LORD’S PRAYER**

**☐** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **THE WORDS OF OUR LORD**

**☐** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

## **AGNUS DEI**

**LSB 210**

**C 1** O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

**2** O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## **DISTRIBUTION**

### **DISTRIBUTION HYMNS**

#### **“I COME, O SAVIOR, TO THY TABLE”**

**LSB 618**

**1** I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!

**2** Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain

**3** Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain

- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain  
Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941,  
abr.  
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**“OH, HOW GREAT IS YOUR COMPASSION”**

**LSB 559**

- 1 Oh, how great is Your compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally!
- 2 Your great love for this has striven  
That we may, from sin made free,  
Live with You eternally.  
Your dear Son Himself has given  
And extends His gracious call,  
To His supper leads us all.
- 3 Firmly to our soul's salvation  
Witnesses Your Spirit, Lord,  
In Your Sacraments and Word.  
There He sends true consolation,  
Giving us the gift of faith  
That we fear not hell nor death.
- 4 Lord, Your mercy will not leave me;  
Ever will Your truth abide.  
Then in You I will confide.

Since Your Word cannot deceive me,  
My salvation is to me  
Safe and sure eternally.

- 5 I will praise Your great compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.

Text: Public domain

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in  
body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## NUNC DIMITTIS

LSB 211

- C** 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

- 2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.

## POST-COMMUNION COLLECT

- P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **BENEDICAMUS**

**LSB 212**

**P** Let us bless the Lord.

**C** Thanks be to God.

## **BENEDICTION**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## **CLOSING HYMN**

### **“FATHER, WE THANK THEE”**

**LSB 652**

- 1 Father, we thank Thee who hast planted  
Thy holy name within our hearts.  
Knowledge and faith and life immortal  
Jesus, Thy Son, to us imparts.  
Thou, Lord, didst make all for Thy pleasure,  
Didst give us food for all our days,  
Giving in Christ the Bread eternal;  
Thine is the pow’r, be Thine the praise.
- 2 Watch o’er Thy Church, O Lord, in mercy,  
Save it from evil, guard it still,  
Perfect it in Thy love, unite it,  
Cleansed and conformed unto Thy will.  
As grain, once scattered on the hillsides,  
Was in this broken bread made one,  
So from all lands Thy Church be gathered  
Into Thy kingdom by Thy Son.

Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984

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## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

## **ACKNOWLEDGMENTS**

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