

# WELCOME & ANNOUNCEMENTS

## RECOGNITION OF GRADUATES

### OPENING HYMN

#### “O HOLY SPIRIT, ENTER IN”

LSB 913

- 1 O Holy Spirit, enter in,  
And in our hearts Your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
To joy and gladness wake us  
That we may be  
Truly living,  
To You giving  
Prayer unceasing  
And in love be still increasing.
- 2 Give to Your Word impressive pow’r,  
That in our hearts from this good hour  
As fire it may be glowing,  
That in true Christian unity  
We faithful witnesses may be,  
Your glory ever showing.  
Hear us, cheer us  
By Your teaching;  
Let our preaching  
And our labor  
Praise You, Lord, and serve our neighbor.
- 3 O mighty Rock, O Source of life,  
Let Your dear Word, in doubt and strife,  
In us be strongly burning  
That we be faithful unto death  
And live in love and holy faith,  
From You true wisdom learning.  
Your grace and peace

On us shower;  
By Your power  
Christ confessing,  
Let us see our Savior's blessing.

Text: Michael Schirmer, 1606–73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## GLORIA IN EXCELSIS

**P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** And with thy spirit.

**P** Let us pray.  
O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said,

“Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

**Acts 2:1–21**

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>““And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord  
shall be saved.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA**

**LSB 190**

**C** Alleluia. Alleluia. Alleluia.

**HOLY GOSPEL**

**John 14:23–31**

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory be to Thee, O Lord.

<sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

<sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on

me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## **NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,

**and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**SERMON HYMN**

**“COME, HOLY GHOST, GOD AND LORD”**

**LSB 497**

1 Come, Holy Ghost, God and Lord,  
With all Your graces now outpoured  
On each believer's mind and heart;  
Your fervent love to them impart.  
Lord, by the brightness of Your light  
In holy faith Your Church unite;  
From ev'ry land and ev'ry tongue  
This to Your praise, O Lord, our God, be sung:  
Alleluia, alleluia!

2 Come, holy Light, guide divine,  
Now cause the Word of life to shine.  
Teach us to know our God aright  
And call Him Father with delight.  
From ev'ry error keep us free;  
Let none but Christ our master be  
That we in living faith abide,  
In Him, our Lord, with all our might confide.  
Alleluia, alleluia!

3 Come, holy Fire, comfort true,  
Grant us the will Your work to do  
And in Your service to abide;  
Let trials turn us not aside.  
Lord, by Your pow'r prepare each heart,  
And to our weakness strength impart  
That bravely here we may contend,  
Through life and death to You, our Lord, ascend.  
Alleluia, alleluia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2–3): Martin Luther, 1483–1546

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## SERMON

## OFFERING

## OFFERING HYMN

### “COME DOWN, O LOVE DIVINE”

LSB 501

- 1 Come down, O Love divine;  
Seek Thou this soul of mine,  
And visit it with Thine own ardor glowing;  
O Comforter, draw near;  
Within my heart appear,  
And kindle it, Thy holy flame bestowing.
- 2 O let it freely burn,  
Till worldly passions turn  
To dust and ashes in its heat consuming;  
And let Thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illumining.
- 3 Let holy charity  
Mine outward vesture be  
And lowliness become mine inner clothing—  
True lowliness of heart,  
Which takes the humbler part,  
And o’er its own shortcomings weeps with loathing.
- 4 And so the yearning strong,  
With which the soul will long,  
Shall far outpass the pow’r of human telling;  
No soul can guess His grace  
Till it become the place  
Wherein the Holy Spirit makes His dwelling.  
Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90  
Text: Public domain

## OFFERTORY

LSB 192

**☛ Create in me a clean heart, O God, and renew a right spirit within me.**



**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## **PRAYER OF THE CHURCH**

## **SERVICE OF THE SACRAMENT**

### **PREFACE**

**LSB 194**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

### **SANCTUS**

**LSB 195**

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### **LORD'S PRAYER**

**196**

**C** Our Father who art in heaven,  
hallowed be Thy name,

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## **THE WORDS OF OUR LORD**

**LSB 197**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **PAX DOMINI**

**LSB 197**

**P** The peace of the Lord be with you always.

**C** Amen.

## **AGNUS DEI**

**LSB 198**

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## **DISTRIBUTION**

### **DISTRIBUTION HYMNS**

#### **“O DAY FULL OF GRACE”**

**LSB 503**

1 O day full of grace that now we see  
Appearing on earth’s horizon,  
Bring light from our God that we may be  
Replete in His joy this season.  
God, shine for us now in this dark place;  
Your name on our hearts emblazon.

2 O day full of grace, O blessed time,  
Our Lord on the earth arriving;  
Then came to the world that light sublime,  
Great joy for us all retrieving;  
For Jesus all mortals did embrace,  
All darkness and shame removing.

3 For Christ bore our sins, and not His own,  
When He on the cross was hanging;  
And then He arose and moved the stone  
That we, unto Him belonging,  
Might join with angelic hosts to raise  
Our voices in endless singing.

4 God came to us then at Pentecost,  
His Spirit new life revealing,  
That we might no more from Him be lost,  
All darkness for us dispelling.  
His flame will the mark of sin efface  
And bring to us all His healing.

5 When we on that final journey go  
That Christ is for us preparing,  
We'll gather in song, our hearts aglow,  
All joy of the heavens sharing,  
And walk in the light of God's own place,  
With angels His name adoring.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001

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### **“CREATOR SPIRIT, BY WHOSE AID”**

**LSB 500**

1 Creator Spirit, by whose aid  
The world's foundations first were laid,  
Come, visit ev'ry humble mind;  
Come, pour Your joys on humankind;  
From sin and sorrow set us free;  
May we Your living temples be.

2 O Source of uncreated light,  
The bearer of God's gracious might,  
Thrice-holy fount, thrice-holy fire,  
Our hearts with heav'nly love inspire;  
Your sacred, healing message bring  
To sanctify us as we sing.

3 Giver of grace, descend from high;  
Your sev'nfold gifts to us supply;  
Help us eternal truths receive  
And practice all that we believe;  
Give us Yourself that we may see  
The glory of the Trinity.

△4 Immortal honor, endless fame  
Attend the\_almighty Father's name;  
The Savior-Son be glorified,  
Who for all humankind has died;  
To You, O Paraclete, we raise  
Unending songs of thanks and praise.

Text: attr. Rabanus Maurus, 776–856; tr. John Dryden, 1631–1700, alt.

Text: Public domain

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in  
body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## NUNC DIMITTIS

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before  
the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## THANKSGIVING

LSB 200

**P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## BENEDICAMUS

LSB 202

**P** Bless we the Lord.

**C** Thanks be to God.

## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen, amen, amen.

## CLOSING HYMN

### “HOLY SPIRIT, LIGHT DIVINE”

LSB 496

- 1 Holy Spirit, light divine,  
Shine upon this heart of mine;  
Chase the shades of night away,  
Turn the darkness into day.
- 2 Let me see my Savior's face,  
Let me all His beauties trace;  
Show those glorious truths to me  
Which are only known to Thee.

- 3 Holy Spirit, pow'r divine,  
Cleanse this guilty heart of mine;  
In Thy mercy pity me,  
From sin's bondage set me free.
- 4 Holy Spirit, joy divine,  
Cheer this saddened heart of mine;  
Yield a sacred, settled peace,  
Let it grow and still increase.
- 5 Holy Spirit, all divine,  
Dwell within this heart of mine;  
Cast down ev'ry idol throne,  
Reign supreme, and reign alone.  
Text: Andrew Reed, 1787–1862, alt.  
Text: Public domain

## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

## **ACKNOWLEDGMENTS**

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