

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN

#### “WHAT GOD ORDAINS IS ALWAYS GOOD”

LSB 760

- 1 What God ordains is always good:  
His will is just and holy.  
As He directs my life for me,  
I follow meek and lowly.  
My God indeed  
In ev'ry need  
Knows well how He will shield me;  
To Him, then, I will yield me.
  
- 2 What God ordains is always good:  
He never will deceive me;  
He leads me in His righteous way,  
And never will He leave me.  
I take content  
What He has sent;  
His hand that sends me sadness  
Will turn my tears to gladness.
  
- 3 What God ordains is always good:  
His loving thought attends me;  
No poison can be in the cup  
That my physician sends me.  
My God is true;  
Each morning new  
I trust His grace unending,  
My life to Him commending.
  
- 4 What God ordains is always good:  
He is my friend and Father;  
He suffers naught to do me harm  
Though many storms may gather.  
Now I may know  
Both joy and woe;

Someday I shall see clearly  
That He has loved me dearly.

5 What God ordains is always good:

Though I the cup am drinking  
Which savors now of bitterness,  
I take it without shrinking.

For after grief  
God gives relief,  
My heart with comfort filling  
And all my sorrow stilling.

6 What God ordains is always good:

This truth remains unshaken.  
Though sorrow, need, or death be mine,  
I shall not be forsaken.

I fear no harm,  
For with His arm  
He shall embrace and shield me;  
So to my God I yield me.

Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that**

**we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **SERVICE OF THE WORD**

### **KYRIE**

**LSB 152**

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

Genesis 32:22–32

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Romans 5:1–5

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

Matthew 15:21–28

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon.  
<sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."  
<sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us."  
<sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel."  
<sup>25</sup>But she came and knelt before him, saying, "Lord, help me."  
<sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs."  
<sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."  
<sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## SERMON HYMN

### “WHEN IN THE HOUR OF DEEPEST NEED”

LSB 615

- 1 When in the hour of deepest need  
We know not where to look for aid;  
When days and nights of anxious thought  
No help or counsel yet have brought,
- 2 Then is our comfort this alone  
That we may meet before Your throne;  
To You, O faithful God, we cry  
For rescue in our misery.
- 3 For You have promised, Lord, to heed  
Your children’s cries in time of need  
Through Him whose name alone is great,  
Our Savior and our advocate.
- 4 And so we come, O God, today  
And all our woes before You lay;  
For sorely tried, cast down, we stand,  
Perplexed by fears on ev’ry hand.
- 5 O from our sins, Lord, turn Your face;  
Absolve us through Your boundless grace.  
Be with us in our anguish still;  
Free us at last from ev’ry ill.
- 6 So we with all our hearts each day  
To You our glad thanksgiving pay,  
Then walk obedient to Your Word,  
And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

## SERMON

## OFFERING

## OFFERING HYMN

### “WHAT A FRIEND WE HAVE IN JESUS”

LSB 770

- 1 What a friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Ev'rything to God in prayer!  
Oh, what peace we often forfeit;  
Oh, what needless pain we bear—  
All because we do not carry  
Ev'rything to God in prayer!
  
- 2 Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged—  
Take it to the Lord in prayer.  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our ev'ry weakness—  
Take it to the Lord in prayer.
  
- 3 Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge—  
Take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer.  
In His arms He'll take and shield thee;  
Thou wilt find a solace there.  
Text: Joseph M. Scriven, 1819–86  
Text: Public domain

## OFFERTORY

LSB 159

- ☞ What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## PRAYER OF THE CHURCH

### SERVICE OF THE SACRAMENT

#### PREFACE

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

#### SANCTUS

LSB 161

**C** Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

#### PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O



Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD’S PRAYER**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom**

**and the power and the glory  
forever and ever. Amen.**

**PAX DOMINI**

**LSB 163**

**☐** The peace of the Lord be with you always.

**☑** Amen.

**AGNUS DEI**

**LSB 163**

**☑** Lamb of God, You take away the sin of the world; have mercy on us.

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

**DISTRIBUTION**

**DISTRIBUTION HYMNS**

**“WHEN PEACE, LIKE A RIVER”**

**LSB 763**

1 When peace, like a river, attendeth my way;  
When sorrows, like sea billows, roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul. Refrain

ref It is well (It is well)  
with my soul, (with my soul),  
It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate  
And hath shed His own blood for my soul. Refrain

3 He lives—oh, the bliss of this glorious thought;  
My sin, not in part, but the whole,  
Is nailed to His cross, and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! Refrain

4 And, Lord, haste the day when our faith shall be sight,  
The clouds be rolled back as a scroll,

The trumpet shall sound and the Lord shall descend;  
Even so it is well with my soul. Refrain  
Text: Horatio G. Spafford, 1828–88, alt.  
Text: Public domain

**“CHIEF OF SINNERS THOUGH I BE”**

**LSB 611**

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
  
- 2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.
  
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.
  
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
  
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;

Grace in time of need supply

While I live and when I die.

Text: William McComb, 1793–1873, alt.

Text: Public domain

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## NUNC DIMITTIS

LSB 165

**C** Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:

A light to reveal You to the nations and the glory of Your people Israel.

Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## CLOSING HYMN

“COME, MY SOUL, WITH EVERY CARE”

LSB 779

1 Come, my soul, with ev'ry care,  
Jesus loves to answer prayer;  
He Himself has bid thee pray,  
Therefore will not turn away.

- 2 Thou art coming to a King,  
Large petitions with thee bring;  
For His grace and pow'r are such  
None can ever ask too much.
- 3 With my burden I begin:  
Lord, remove this load of sin;  
Let Thy blood, for sinners spilt,  
Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart,  
Take possession of my heart;  
There Thy blood-bought right maintain  
And without a rival reign.
- 5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.
- 6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.  
Text: John Newton, 1725–1807, alt.  
Text: Public domain

## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**G** Thanks be to God!

## **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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