

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN

#### “GOD MOVES IN A MYSTERIOUS WAY”

LSB 765

- 1 God moves in a mysterious way  
His wonders to perform;  
He plants His footsteps in the sea  
And rides upon the storm.
- 2 Judge not the Lord by feeble sense,  
But trust Him for His grace;  
Behind a frowning providence  
Faith sees a smiling face.
- 3 His purposes will ripen fast,  
Unfolding ev’ry hour;  
The bud may have a bitter taste,  
But sweet will be the flow’r.
- 4 Blind unbelief is sure to err  
And scan His work in vain;  
God is His own interpreter,  
And He will make it plain.
- 5 You fearful saints, fresh courage take;  
The clouds you so much dread  
Are big with mercy and will break  
In blessings on your head.  
Text: William Cowper, 1731–1800, alt.  
Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **SERVICE OF THE WORD**

### **KYRIE**

**LSB 152**

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

### **GLORIA IN EXCELSIS**

**LSB 154**

**P** Glory to God in the highest, and peace to His people on earth.

**C** **Lord God, heavenly king, almighty God and Father:**

**We worship You, we give You thanks, we praise You for Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:**

**You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **OLD TESTAMENT READING**

**1 Samuel 1:21–28**

<sup>21</sup>The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup>But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup>Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup>And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup>For this child I prayed, and the LORD has granted me my petition that I made to Him. <sup>28</sup>Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.”

And he worshiped the LORD there.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **EPISTLE**

**Hebrews 2:14–18**

<sup>14</sup>Since therefore the children share in flesh and blood, He Himself likewise partook of the same things, that through death He might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup>For surely it is not angels that He helps, but He helps the offspring of Abraham. <sup>17</sup>Therefore He had to be made like His brothers in every respect, so that He might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup>For because He Himself has suffered when tempted, He is able to help those who are being tempted.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **ALLELUIA AND VERSE**

**LSB 156**

**C** Alleluia.

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

## **HOLY GOSPEL**

**Luke 2:22–32**

**P** The Holy Gospel according to St. Luke, the second chapter.

**C** Glory to You, O Lord.

<sup>22</sup>When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present Him to the Lord <sup>23</sup>(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup>and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup>Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup>And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup>And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for Him according to the custom of the Law, <sup>28</sup>he took Him up in his arms and blessed God and said,

<sup>29</sup>“Lord, now You are letting Your servant depart in peace,  
according to Your word;

<sup>30</sup>for my eyes have seen Your salvation

<sup>31</sup>that You have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles,  
and for glory to Your people Israel.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

**SERMON HYMN**

**“IN HIS TEMPLE NOW BEHOLD HIM”**

**LSB 519**

- 1 In His temple now behold Him,  
See the long-expected Lord;  
Ancient prophets had foretold Him,  
God has now fulfilled His word.  
Now to praise Him, His redeemèd  
Shall break forth with one accord.
  
- 2 In the arms of her who bore Him,  
Virgin pure, behold Him lie  
While His aged saints adore Him  
Ere in perfect faith they die.  
Alleluia, alleluia!  
Lo, the\_incarinate God Most High!
  
- 3 Jesus, by Your presentation,  
When they blessed You, weak and poor,  
Make us see Your great salvation,  
Seal us with Your promise sure;  
And present us in Your glory  
To Your Father, cleansed and pure.  
Text: Henry J. Pye, c. 1825–1903, alt.  
Text: Public domain

**SERMON**

**OFFERING**

**OFFERING HYMN**

**“TAKE MY LIFE AND LET IT BE”**

**LSB 783**

- 1 Take my life and let it be  
Consecrated, Lord, to Thee;  
Take my moments and my days,  
Let them flow in ceaseless praise.

- 2 Take my hands and let them move  
At the impulse of Thy love;  
Take my feet and let them be  
Swift and beautiful for Thee.
- 3 Take my voice and let me sing  
Always, only for my King;  
Take my lips and let them be  
Filled with messages from Thee.
- 4 Take my silver and my gold,  
Not a mite would I withhold;  
Take my intellect and use  
Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.  
Text: Frances R. Havergal, 1836–79  
Text: Public domain

## OFFERTORY

LSB 159

- ☞ What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the  
Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

## PREFACE

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161

**C** Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

## PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.



Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD’S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**PAX DOMINI**

**LSB 163**

**P** The peace of the Lord be with you always.

**C** Amen.

**AGNUS DEI**

**LSB 163**

**C** Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

**DISTRIBUTION**

**DISTRIBUTION HYMNS**

**“LORD, TAKE MY HAND AND LEAD ME”**

**LSB 722**

- 1 Lord, take my hand and lead me  
Upon life's way;  
Direct, protect, and feed me  
From day to day.  
Without Your grace and favor  
I go astray;  
So take my hand, O Savior,  
And lead the way.
- 2 Lord, when the tempest rages,  
I need not fear,  
For You, the Rock of Ages,  
Are always near.  
Close by Your side abiding,  
I fear no foe,  
For when Your hand is guiding,  
In peace I go.
- 3 Lord, when the shadows lengthen  
And night has come,  
I know that You will strengthen

My steps toward home.  
Then nothing can impede me,  
O blessed Friend;  
So take my hand and lead me  
Unto the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978,  
alt.

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**“PRECIOUS LORD, TAKE MY HAND”**

**LSB 739**

1 Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.

Take my hand, precious Lord; lead me home.

2 When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.

Take my hand, precious Lord; lead me home.

3 When the darkness appears  
And the night draws near  
And the day is almost gone,  
At the river I stand;  
Guide my feet, hold my hand,

Take my hand, precious Lord; lead me home.

Text: Thomas A. Dorsey, 1899–1993

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**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in  
body and soul to life everlasting. Depart † in peace.

**C** Amen.

## NUNC DIMITTIS

LSB 165

**☞** Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:  
A light to reveal You to the nations and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## POST-COMMUNION COLLECT

**☞** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**☞** Amen.

## BENEDICTION

LSB 166

**☞** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**☞** Amen.

## CLOSING HYMN

### “LORD, DISMISS US WITH YOUR BLESSING”

LSB 924

1 Lord, dismiss us with Your blessing,  
Fill our hearts with joy and peace;  
Let us each, Your love possessing,  
Triumph in redeeming grace.  
O refresh us; O refresh us,  
Trav'ling through this wilderness.

2 Thanks we give and adoration  
For Your Gospel's joyful sound.  
May the fruits of Your salvation  
In our hearts and lives abound.

Ever faithful, ever faithful  
To Your truth may we be found.

- 3 Savior, when Your love shall call us  
From our struggling pilgrim way,  
Let not fear of death appall us,  
Glad Your summons to obey.  
May we ever, may we ever  
Reign with You in endless day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

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## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

## **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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