

## WELCOME & ANNOUNCEMENTS

### OPENING HYMN

#### “OH, FOR A THOUSAND TONGUES TO SING”

LSB 528

- 1 Oh, for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace!
- 2 My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad,  
The honors of Thy name.
- 3 Jesus! The name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin;  
He sets the pris'ner free.  
His blood can make the foulest clean;  
His blood avails for me.
- 5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.
- 6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.
- 7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Text: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **SERVICE OF THE WORD**

### **KYRIE**

**LSB 168**

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## GLORIA IN EXCELSIS

LSB 170

**P** Glory to God in the highest, and peace to His people on earth.

**C** Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

2 Kings 5:1–15a

<sup>1</sup>Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. <sup>2</sup>Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. <sup>3</sup>She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman

went in and told his lord, “Thus and so spoke the girl from the land of Israel.” <sup>5</sup>And the king of Syria said, “Go now, and I will send a letter to the king of Israel.”

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. <sup>6</sup>And he brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy.” <sup>7</sup>And when the king of Israel read the letter, he tore his clothes and said, “Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me.”

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, “Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel.” <sup>9</sup>So Naaman came with his horses and chariots and stood at the door of Elisha’s house. <sup>10</sup>And Elisha sent a messenger to him, saying, “Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” <sup>11</sup>But Naaman was angry and went away, saying, “Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” So he turned and went away in a rage. <sup>13</sup>But his servants came near and said to him, “My father, it is a great word the prophet has spoken to you; will you not do it? Has he actually said to you, ‘Wash, and be clean’?” <sup>14</sup>So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company, and he came and stood before him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

**Romans 1:8–17**

<sup>8</sup>First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. <sup>9</sup>For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I mention you <sup>10</sup>always in my prayers, asking that somehow by God’s will I may now at last succeed in coming to you.

<sup>11</sup>For I long to see you, that I may impart to you some spiritual gift to strengthen you— <sup>12</sup>that is, that we may be mutually encouraged by each other’s faith, both yours and mine. <sup>13</sup>I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest

among you as well as among the rest of the Gentiles. <sup>14</sup>I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup>So I am eager to preach the gospel to you also who are in Rome.

<sup>16</sup>For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup>For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE

LSB 173

**C** Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

## HOLY GOSPEL

Matthew 8:1–13

**P** The Holy Gospel according to St. Matthew, the eighth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>When [Jesus] came down from the mountain, great crowds followed Him. <sup>2</sup>And behold, a leper came to Him and knelt before Him, saying, “Lord, if You will, You can make me clean.” <sup>3</sup>And Jesus stretched out His hand and touched him, saying, “I will; be clean.” And immediately his leprosy was cleansed. <sup>4</sup>And Jesus said to him, “See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them.”

<sup>5</sup>When He entered Capernaum, a centurion came forward to Him, appealing to Him, <sup>6</sup>“Lord, my servant is lying paralyzed at home, suffering terribly.” <sup>7</sup>And He said to him, “I will come and heal him.” <sup>8</sup>But the centurion replied, “Lord, I am not worthy to have You come under my roof, but only say the word, and My servant will be healed. <sup>9</sup>For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” <sup>10</sup>When Jesus heard this, He marveled and said to those who followed Him, “Truly, I tell you, with no one in Israel have I found such faith. <sup>11</sup>I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, <sup>12</sup>while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth.” <sup>13</sup>And to the centurion Jesus said, “Go; let it be done for you as you have believed.” And the servant was healed at that very moment.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

## **SERMON HYMN**

### **“FROM GOD THE FATHER, VIRGIN-BORN”**

**LSB 401**

- 1 From God the Father, virgin-born  
To us the only Son came down;  
By death the font to consecrate,  
The faithful to regenerate.
  
- 2 Beginning from His home on high,  
In human flesh He came to die;  
Creation by His death restored,  
And shed new joys of life abroad.

- 3 Glide on, O glorious Sun, and bring  
The gift of healing on Your wing;  
To ev'ry dull and clouded sense  
The clearness of Your light dispense.
- 4 Abide with us, O Lord, we pray;  
The gloom of darkness chase away;  
Your work of healing, Lord, begin,  
And take away the stain of sin.
- 5 Lord, once You came to earth's domain  
And, we believe, shall come again;  
Be with us on the battlefield,  
From ev'ry harm Your people shield.

△6 To You, O Lord, all glory be  
For this Your blest epiphany;  
To God, whom all His hosts adore,  
And Holy Spirit evermore.

Text: Latin, c. 5th–10th cent.; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

## SERMON

## OFFERING

## OFFERING HYMN

### “FIGHT THE GOOD FIGHT”

LSB 664

- 1 Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.
- 2 Run the straight race through God's good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.

3 Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.

4 Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.  
Text: John S. B. Monsell, 1811–75, alt.  
Text: Public domain

## OFFERTORY

LSB 176

**C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the  
Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

### PREFACE

LSB 177

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:



**C** Holy, holy, holy Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of Your glory.  
 Hosanna in the highest.  
 Blessed is He who comes in the name of the Lord.  
 Hosanna in the highest.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **PAX DOMINI**

**LSB 180**

**P** The peace of the Lord be with you always.  
**C** Amen.

## **AGNUS DEI**

**LSB 180**

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

## **DISTRIBUTION**

## DISTRIBUTION HYMNS

### “JESUS COMES TODAY WITH HEALING”

LSB 620

- 1 Jesus comes today with healing,  
Knocking at my door, appealing,  
Off’ring pardon, grace, and peace.  
He Himself makes preparation,  
And I hear His invitation:  
“Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding,  
Yet in bread and wine abiding  
In this holy sacrament,  
Gives the bread of life, once broken,  
And the cup, the precious token  
Of His sacred covenant.
- 3 Under bread and wine, though lowly,  
I receive the Savior holy,  
Blood and body, giv’n for me,  
Very Lamb of God from heaven,  
Who to bitter death was given,  
Hung upon the cursed tree.
- 4 God descends with heav’nly power,  
Gives Himself to me this hour  
In this ordinary sign.  
On my tongue His pledge receiving,  
I accept His grace, believing  
That I taste His love divine.
- 5 Let me praise God’s boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.
- 6 Now have I found consolation,  
Comfort in my tribulation,

Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

Text: © David W. Rogner. Used by permission: LSB Hymn License no.  
110005819

**“BUILT ON THE ROCK”**

**LSB 645**

- 1 Built on the Rock the Church shall stand  
Even when steeples are falling.  
Crumbled have spires in ev'ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.
- 2 Surely in temples made with hands  
God, the Most High, is not dwelling;  
High above earth His temple stands,  
All earthly temples excelling.  
Yet He who dwells in heav'n above  
Chooses to live with us in love,  
Making our bodies His temple.
- 3 We are God's house of living stones,  
Built for His own habitation.  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His name to tell,  
Yet He would deign with us to dwell  
With all His grace and His favor.
- 4 Here stands the font before our eyes,  
Telling how God has received us.  
The altar recalls Christ's sacrifice  
And what His Supper here gives us.  
Here sound the Scriptures that proclaim

Christ yesterday, today, the same,  
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving,  
1867–1937, alt.

Text: Public domain

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in  
body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## NUNC DIMITTIS

LSB 182

**C** Lord, now You let Your servant go in peace;  
Your word has been fulfilled.  
My own eyes have seen the salvation  
which You have prepared in the sight of ev’ry people:  
A light to reveal You to the nations  
and the glory of Your people Israel.  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## POST-COMMUNION COLLECT

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this  
salutary gift, and we implore You that of Your mercy You would strengthen us  
through the same in faith toward You and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and  
the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 183

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## CLOSING HYMN

### “I KNOW MY FAITH IS FOUNDED”

LSB 587

- 1 I know my faith is founded  
On Jesus Christ, my God and Lord;  
And this my faith confessing,  
Unmoved I stand on His sure Word.  
Our reason cannot fathom  
The truth of God profound;  
Who trusts in human wisdom  
Relies on shifting ground.  
God’s Word is all-sufficient,  
It makes divinely sure;  
And trusting in its wisdom,  
My faith shall rest secure.
- 2 Increase my faith, dear Savior,  
For Satan seeks by night and day  
To rob me of this treasure  
And take my hope of bliss away.  
But, Lord, with You beside me,  
I shall be undismayed;  
And led by Your good Spirit,  
I shall be unafraid.  
Abide with me, O Savior,  
A firmer faith bestow;  
Then I shall bid defiance  
To ev’ry evil foe.
- 3 In faith, Lord, let me serve You;  
Though persecution, grief, and pain  
Should seek to overwhelm me,  
Let me a steadfast trust retain;

And then at my departure,  
Lord, take me home to You,  
Your riches to inherit  
As all You said holds true.  
In life and death, Lord, keep me  
Until Your heav'n I gain,  
Where I by Your great mercy  
The end of faith attain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

## **ACKNOWLEDGMENTS**

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.