

WELCOME & ANNOUNCEMENTS

OPENING HYMN “NOW SING WE, NOW REJOICE”

LSB 386

- 1 Now sing we, now rejoice,
Now raise to heav'n our voice;
He from whom joy streameth
Poor in a manger lies;
Not so brightly beameth
The sun in yonder skies.
Thou my Savior art!
Thou my Savior art!

- 2 Come from on high to me;
I cannot rise to Thee.
Cheer my wearied spirit,
O pure and holy Child;
Through Thy grace and merit,
Blest Jesus, Lord most mild,
Draw me unto Thee!
Draw me unto Thee!

- 3 Now through His Son doth shine
The Father's grace divine.
Death was reigning o'er us
Through sin and vanity
Till He opened for us
A bright eternity.
May we praise Him there!
May we praise Him there!

- 4 Oh, where shall joy be found?
Where but on heav'nly ground?
Where the angels singing
With all His saints unite,
Sweetest praises bringing
In heav'nly joy and light.
Oh, that we were there!
Oh, that we were there!

Text: Latin and German, 14th cent.; tr. Arthur T. Russell, 1806–74, alt.
Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

KYRIE

LSB 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

GLORIA IN EXCELSIS

LSB 154

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 11:1–5

¹There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.

²And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.

³And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
⁴but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
⁵Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Galatians 4:1–7

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of His Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156

C Alleluia.

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

HOLY GOSPEL

Luke 2:22–40

P The Holy Gospel according to St. Luke, the second chapter.

C Glory to You, O Lord.

²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present Him to the Lord ²³(as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for Him according to the custom of the Law, ²⁸he took Him up in his arms and blessed God and said,

²⁹“Lord, now You are letting Your servant depart in peace,
according to Your word;

³⁰for my eyes have seen Your salvation

³¹that You have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles,
and for glory to Your people Israel.”

³³And His father and His mother marveled at what was said about Him. ³⁴And Simeon blessed them and said to Mary His mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of Him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon Him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES’ CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

SERMON HYMN “LET ALL TOGETHER PRAISE OUR GOD” LSB 389

- 1 Let all together praise our God
Before His glorious throne;
Today He opens heav'n again
To give us His own Son,
To give us His own Son.

- 2 He leaves His heav'nly Father's throne,
Is born an infant small,
And in a manger, poor and lone,
Lies in a humble stall,
Lies in a humble stall.

- 3 Within an earthborn form He hides
His all-creating light;
To serve us all He humbly cloaks
The splendor of His might,
The splendor of His might.

4 He undertakes a great exchange,
Puts on our human frame,
And in return gives us His realm,
His glory, and His name,
His glory, and His name.

5 He is a servant, I a lord:
How great a mystery!
How strong the tender Christ Child's love!
No truer friend than He,
No truer friend than He.

6 He is the key and He the door
To blessed paradise;
The angel bars the way no more.
To God our praises rise,
To God our praises rise.

△7 Your grace in lowliness revealed,
Lord Jesus, we adore
And praise to God the Father yield
And Spirit evermore;
We praise You evermore.

Text: Nicolaus Herman, c. 1480–1561; (sts. 1, 3–7): tr. F. Samuel Janzow, 1913–2001; (st. 2): tr. August Crull, 1845–1923, alt.

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SERMON

OFFERING

OFFERING HYMN “LET US ALL WITH GLADSOME VOICE” LSB 390

1 Let us all with gladsome voice
Praise the God of heaven,
Who, to bid our hearts rejoice,
His own Son hath given.

2 To this vale of tears He comes,
Here to serve in sadness,
That with Him in heav'n's fair homes
We may reign in gladness.

3 We are rich, for He was poor;
Is not this a wonder?
Therefore praise God evermore
Here on earth and yonder.

4 Christ, our Lord and Savior dear,
Be Thou ever near us.
Grant us now a glad new year.
Amen, Jesus, hear us.

Text: German, 17th cent.; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

OFFERTORY

LSB 159

C What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 161

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

DISTRIBUTION HYMNS

“FROM HEAVEN ABOVE TO EARTH I COME”

LSB 358

- 1 “From heav’n above to earth I come
To bear good news to ev’ry home;
Glad tidings of great joy I bring,
Whereof I now will say and sing:
- 2 “To you this night is born a child
Of Mary, chosen virgin mild;
This little child of lowly birth
Shall be the joy of all the earth.
- 3 “This is the Christ, our God Most High,
Who hears your sad and bitter cry;
He will Himself your Savior be
From all your sins to set you free.
- 4 “He will on you the gifts bestow
Prepared by God for all below,
That in His kingdom, bright and fair,
You may with us His glory share.
- 5 “These are the signs that you shall mark:
The swaddling clothes and manger dark.
There you will find the infant laid
By whom the heav’ns and earth were made.”
- 6 How glad we’ll be to find it so!
Then with the shepherds let us go
To see what God for us has done
In sending us His own dear Son.
- 7 Come here, my friends, lift up your eyes,
And see what in the manger lies.
Who is this child, so young and fair?
It is the Christ Child lying there.
- 8 Welcome to earth, O noble Guest,
Through whom the sinful world is blest!

You came to share my misery
That You might share Your joy with me.

9 Ah, Lord, though You created all,
How weak You are, so poor and small,
That You should choose to lay Your head
Where lowly cattle lately fed!

10 Were earth a thousand times as fair
And set with gold and jewels rare,
It would be far too poor and small
A cradle for the Lord of all.

11 Instead of soft and silken stuff
You have but hay and straw so rough
On which as King, so rich and great,
To be enthroned in royal state.

12 And so it pleases You to see
This simple truth revealed to me:
That worldly honor, wealth, and might
Are weak and worthless in Your sight.

13 Ah, dearest Jesus, holy Child,
Prepare a bed, soft, undefiled,
A quiet chamber set apart
For You to dwell within my heart.

14 My heart for very joy must leap;
My lips no more can silence keep.
I, too, must sing with joyful tongue
That sweetest ancient cradlesong:

15 Glory to God in highest heav'n,
Who unto us His Son has giv'n!
While angels sing with pious mirth
A glad new year to all the earth.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

NUNC DIMITTIS

LSB 165

C Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:

A light to reveal You to the nations and the glory of Your people Israel.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“GENTLE MARY LAID HER CHILD”

LSB 374

1 Gentle Mary laid her child

Lowly in a manger;

There He lay, the Undefined,

To the world a stranger.

Such a babe in such a place,

Can He be the Savior?

Ask the saved of all the race

Who have found His favor.

- 2 Angels sang about His birth,
Wise Men sought and found Him;
Heaven's star shone brightly forth
Glory all around Him.
Shepherds saw the wondrous sight,
Heard the angels singing;
All the plains were lit that night,
All the hills were ringing.
- 3 Gentle Mary laid her child
Lowly in a manger;
He is still the undefiled
But no more a stranger.
Son of God of humble birth,
Beautiful the story;
Praise His name in all the earth;
Hail the King of glory!
Text: Joseph Simpson Cook, 1859–1933
Text: Public domain

DISMISSAL

P Go in God's peace; love and serve your neighbor!

C Thanks be to God!

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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