

WELCOME & ANNOUNCEMENTS

OPENING HYMN

“GOD HIMSELF IS PRESENT”

LSB 907

1 God Himself is present:

Let us now adore Him
And with awe appear before Him.

God is in His temple;
All within keep silence;
Humbly kneel in deepest rev’rence.

He alone

On His throne

Is our God and Savior;
Praise His name forever!

2 God Himself is present:

Hear the harps resounding;
See the hosts the throne surrounding.

“Holy, holy, holy!”

Hear the hymn ascending,
Songs of saints and angels blending.

Bow Your ear

To us here:

Hear, O Christ, the praises
That Your Church now raises.

3 Fount of ev’ry blessing,

Purify my spirit,
Trusting only in Your merit.

Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.

Let Your will

Ever still

Rule Your Church terrestrial
As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Ecclesiastes 5:10–20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Hebrews 4:1–13

¹Therefore, while the promise of entering His rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For Good News came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as He has said,

“As I swore in My wrath,
“They shall not enter My rest,””

although His works were finished from the foundation of the world. ⁴For He has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all His works.” ⁵And again in this passage He said,

“They shall not enter My rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the Good News failed to enter because of disobedience, ⁷again He appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear His voice,
do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God’s rest has also rested from his works as God did from His.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from His sight, but all are naked and exposed to the eyes of Him to whom we must give account.

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

²³Jesus looked around and said to His disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at His words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to Him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to Him, “See, we have left everything and followed You.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for My sake and for the Gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

APOSTLES' CREED

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

SERMON HYMN “ALL FOR CHRIST I HAVE FORSAKEN” LSB 753

- 1 All for Christ I have forsaken
And have taken up my cross;
Worldly joy, its fame and fortune,
Now I count as worthless dross.
- 2 Who is sweeter than Christ Jesus?
No good thing in Him I lack!
Hand to plow, at peace I follow
Where He leads me . . . why look back?
- 3 Gone the past, unknown the future—
Grace supplies my daily breath;
Strong in Christ through death's dark valley,
Firm and faithful unto death.

4 When God takes me home to heaven,
Should this be the day I die,
God will keep my spouse and children
As the apple of His eye.

5 Though the road ahead be thorny,
Though dark clouds all light obscure,
Though my cross-shaped path grows steeper,
With the Lord, I am secure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955

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SERMON

PRAYER OF THE CHURCH

LORD'S PRAYER

☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

☩ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

DISTRUBUTION HYMN “SALVATION UNTO US HAS COME” LSB 555

- 1 Salvation unto us has come
By God’s free grace and favor;
Good works cannot avert our doom,
They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.
- 2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev’ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.

The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.

4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
So deep is our corruption.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in

The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

- △10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.
Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
Text: Public domain

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in
body and soul to life everlasting. Depart † in peace.
C Amen.

POST-COMMUNION COLLECT

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this
salutary gift, and we implore You that of Your mercy You would strengthen us
through the same in faith toward You and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.
C Amen.

BENEDICTION

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN “COME, MY SOUL, WITH EVERY CARE” LSB 779

- 1 Come, my soul, with ev’ry care,
Jesus loves to answer prayer;
He Himself has bid thee pray,
Therefore will not turn away.
- 2 Thou art coming to a King,
Large petitions with thee bring;
For His grace and pow’r are such
None can ever ask too much.
- 3 With my burden I begin:
Lord, remove this load of sin;
Let Thy blood, for sinners spilt,
Set my conscience free from guilt.
- 4 Lord, Thy rest to me impart,
Take possession of my heart;
There Thy blood-bought right maintain
And without a rival reign.
- 5 While I am a pilgrim here,
Let Thy love my spirit cheer;
As my guide, my guard, my friend,
Lead me to my journey’s end.
- 6 Show me what is mine to do;
Ev’ry hour my strength renew.
Let me live a life of faith;
Let me die Thy people’s death.

Text: John Newton, 1725–1807, alt.

Text: Public domain

DISMISSAL

P Go in God's peace; love and serve your neighbor!

G Thanks be to God!

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