



*“Recognizing Jesus”
Sunday, April 23rd, 9:00AM
Third Sunday of Easter*

PRE-SERVICE MUSIC

WELCOME & ANNOUNCEMENTS

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness..**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C **He is risen indeed! Alleluia!**

OPENING HYMN

“ALLELUIA! JESUS IS RISEN”

LSB 474

1 Alleluia!
Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb,
Heaven forever!
Oh, what a miracle God has in sight! Refrain

ref Jesus is risen and we shall arise:
Give God the glory! Alleluia!

2 Walking the way,
Christ in the center
Telling the story to open our eyes;
Breaking our bread,
Giving us glory:
Jesus our blessing, our constant surprise. Refrain

- 3 Jesus the vine,
We are the branches;
Life in the Spirit the fruit of the tree;
Heaven to earth,
Christ to the people,
Gift of the future now flowing to me. Refrain
- 4 Weeping, be gone;
Sorrow, be silent:
Death put asunder, and Easter is bright.
Cherubim sing:
“O grave, be open!”
Clothe us in wonder, adorn us in light. Refrain
- 5 City of God,
Easter forever,
Golden Jerusalem, Jesus the Lamb,
River of life,
Saints and archangels,
Sing with creation to God the I AM! Refrain
- Text: Herbert F. Brokering, 1926–2009
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KYRIE

LSB 152

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

THIS IS THE FEAST

LSB 155

- C** **This is the feast of victory for our God.**
Alleluia, alleluia, alleluia.
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING

Acts 2:14a, 36–41

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Peter 1:17–25

¹⁷If you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,
²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156

C Alleluia.

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

HOLY GOSPEL

Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,

**begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.**

SERMON HYMN

“WITH HIGH DELIGHT LET US UNITE”

LSB 483

- 1 With high delight
Let us unite
In songs of great jubilation.
Ye pure in heart,
All bear your part,
Sing Jesus Christ, our salvation.
To set us free
Forever, He
Is ris'n and sends
To all earth's ends
Good news to save ev'ry nation.
- 2 True God, He first
From death has burst
Forth into life, all subduing.
His enemy
Doth vanquished lie;
His death has been death's undoing.
“And yours shall be
Like victory
O'er death and grave,”
Saith He, who gave
His life for us, life renewing.
- 3 Let praises ring;
Give thanks, and bring
To Christ our Lord adoration.

His honor speed
By word and deed
To ev'ry land, ev'ry nation.
So shall His love
Give us above,
From misery
And death set free,
All joy and full consolation.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76
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SERMON "RECOGNIZING JESUS"

POST SERMON HYMN "WE KNOW THAT CHRIST IS RAISED"

LSB 603

1 We know that Christ is raised and dies no more.
Embraced by death, He broke its fearful hold;
And our despair He turned to blazing joy.
Alleluia!

2 We share by water in His saving death.
Reborn, we share with Him an Easter life
As living members of a living Christ.
Alleluia!

3 The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized, we live with God the Three in One.
Alleluia!

Text: John B. Geyer, 1932, alt.
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PRAYER OF THE CHURCH

P God of love and mercy,
C Hear our prayer.

OFFERTORY

LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

PREFACE

LSB 160

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Holy, holy, holy Lord God of pow’r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth... with the Son and the Holy Spirit, one God, now and forever.
C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed... “This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION HYMNS:

“CHRIST HAS ARISEN, ALLELUIA”

LSB 466

1 Christ has arisen, alleluia.
Rejoice and praise Him, alleluia.
For our Redeemer burst from the tomb,
Even from death, dispelling its gloom. Refrain

- ref Let us sing praise to Him with endless joy;
 Death's fearful sting He has come to destroy.
 Our sin forgiving, alleluia!
 Jesus is living, alleluia!
- 2 For three long days the grave did its worst
 Until its strength by God was dispersed.
 He who gives life did death undergo;
 And in its conquest His might did show. Refrain
- 3 The angel said to them, "Do not fear!
 You look for Jesus who is not here.
 See for yourselves the tomb is all bare;
 Only the grave cloths are lying there." Refrain
- 4 "Go spread the news: He's not in the grave;
 He has arisen this world to save.
 Jesus' redeeming labors are done;
 Even the battle with sin is won." Refrain
- 5 Christ has arisen; He sets us free;
 Alleluia, to Him praises be.
 Jesus is living! Let us all sing;
 He reigns triumphant, heavenly King. Refrain

Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922-2010
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"THINE THE AMEN, THINE THE PRAISE"

LSB 680

- 1 Thine the amen Thine the praise
 Alleluias angels raise
 Thine the everlasting head
 Thine the breaking of the bread
 Thine the glory Thine the story
 Thine the harvest then the cup
 Thine the vineyard then the cup is lifted up lifted up.
- 2 Thine the life eternally
 Thine the promise let there be
 Thine the vision Thine the tree
 All the earth on bended knee
 Gone the nailing gone the railing
 Gone the pleading gone the cry
 Gone the sighing gone the dying what was loss lifted high.
- 3 Thine the truly Thine the yes
 Thine the table we the guest
 Thine the mercy all from Thee
 Thine the glory yet to be
 Then the ringing and the singing
 Then the end of all the war
 Thine the living Thine the loving evermore evermore.

- 4 Thine the kingdom Thine the prize
 Thine the wonder full surprise
 Thine the banquet then the praise
 Then the justice of Thy ways
 Thine the glory Thine the story
 Then the welcome to the least
 Then the wonder all increasing at Thy feast at Thy feast.
- 5 Thine the glory in the night
 No more dying only light
 Thine the river Thine the tree
 Then the Lamb eternally
 Then the holy holy holy
 Celebration jubilee
 Thine the splendor Thine the brightness only Thee only Thee.

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THANK THE LORD

LSB 164

- C** Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION COLLECT

- P** Let us pray.
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

EASTER ACCLAMATION

- P** Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

CLOSING HYMN "IF CHRIST HAD NOT BEEN RAISED FROM DEATH"

LSB 486

- 1 If Christ had not been raised from death
 Our faith would be in vain,
 Our preaching but a waste of breath,
 Our sin and guilt remain.
 But now the Lord is ris'n indeed;
 He rules in earth and heav'n:
 His Gospel meets a world of need—
 In Christ we are forgiv'n.

2 If Christ still lay within the tomb
Then death would be the end,
And we should face our final doom
With neither guide nor friend.
But now the Savior is raised up,
So when a Christian dies
We mourn, yet look to God in hope—
In Christ the saints arise!

3 If Christ had not been truly raised
His Church would live a lie;
His name should nevermore be praised,
His words deserve to die.
But now our great Redeemer lives;
Through Him we are restored;
His Word endures, His Church revives
In Christ, our risen Lord.

Text: Christopher M. Idle, 1938

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DISMISSAL

P Go in God's peace; love and serve your neighbor!

C **Thanks be to God!**

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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