



*“We Wish To See Jesus”
Sunday, April 2nd, 9:00am
Sunday of Passion*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

INTROIT

- P** Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.
- C**
**Lift up your heads, O gates! And be lifted up, O ancient doors,
that the King of glory may come in.**
- P**
Who is this King of glory?
The LORD, strong and mighty, the LORD, mighty in battle!
- C**
**Lift up your heads, O gates! And lift them up, O ancient doors,
that the King of glory may come in.**
- P**
Who is this King of glory?
The LORD of hosts, he is the King of glory!
- C**
**Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.**

READING

Luke 19:28–40

- P** The Holy Gospel according to St. Luke, the nineteenth chapter.
C **Glory to You, O Lord.**

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

- P** This is the Gospel of the Lord.
C **Praise to You, O Christ.**

ref All glory, laud, and honor
 To You, Redeemer, King,
 To whom the lips of children
 Made sweet hosannas ring.

1 You are the King of Israel
 And David’s royal Son,
 Now in the Lord’s name coming,
 Our King and Blessèd One. Refrain

2 The company of angels
 Is praising You on high,
 And we with all creation
 In chorus make reply. Refrain

3 The multitude of pilgrims
 With palms before You went;
 Our praise and prayer and anthems
 Before You we present. Refrain

4 To You before Your passion
 They sang their hymns of praise;
 To You, now high exalted,
 Our melody we raise. Refrain

5 As You received their praises,
 Accept the prayers we bring,
 O Source of ev’ry blessing,
 Our good and gracious King. Refrain

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

- 1 A Lamb goes uncomplaining forth,
 The guilt of sinners bearing
 And, laden with the sins of earth,
 None else the burden sharing;
 Goes patient on, grows weak and faint,
 To slaughter led without complaint,
 That spotless life to offer,
 He bears the stripes, the wounds, the lies,
 The mockery, and yet replies,
 “All this I gladly suffer.”
- 2 This Lamb is Christ, the soul’s great friend,
 The Lamb of God, our Savior,
 Whom God the Father chose to send
 To gain for us His favor.
 “Go forth, My Son,” the Father said,
 “And free My children from their dread
 Of guilt and condemnation.
 The wrath and stripes are hard to bear,
 But by Your passion they will share
 The fruit of Your salvation.”

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
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SERVICE OF THE WORD

KYRIE

LSB 152

- P** In peace let us pray to the Lord.
C Lord, have mercy.
P For the peace from above and for our salvation let us pray to the Lord.
C Lord, have mercy.
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C Lord, have mercy.
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C Lord, have mercy.
P Help, save, comfort, and defend us, gracious Lord.
C Amen.

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
C And also with you.
- P** Let us pray.
 Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

OLD TESTAMENT READING

Isaiah 50:4–9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

P This is the Word of the Lord.

C Thanks be to God.

CHOIR ANTHEM

“Sing Hosanna To The King”

arr. Page & Shaffermon

EPISTLE

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 157

C Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

HOLY GOSPEL

John 12:20–43

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

²⁷“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to show by what kind of death he was going to die. ³⁴So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶While you have the light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself from them. ³⁷Though he had done so many signs before them, they still did not believe in him, ³⁸so that the word spoken by the prophet Isaiah might be fulfilled:

“Lord, who has believed what he heard from us,
and to whom has the arm of the Lord been revealed?”

³⁹Therefore they could not believe. For again Isaiah said,

⁴⁰“He has blinded their eyes
and hardened their heart,
lest they see with their eyes,
and understand with their heart, and turn,
and I would heal them.”

⁴¹Isaiah said these things because he saw his glory and spoke of him. ⁴²Nevertheless, many even of the authorities believed in him, but for fear of the Pharisees they did not confess it, so that they would not be put out of the synagogue; ⁴³for they loved the glory that comes from man more than the glory that comes from God.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

**by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

SERMON HYMN

“HOSANNA, LOUD HOSANNA”

LSB 443

- 1 Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.
- 2 From Olivet they followed
Mid an exultant crowd,
The victor palm branch waving
And chanting clear and loud.
The Lord of earth and heaven
Rode on in lowly state
Nor scorned that little children
Should on His bidding wait.
- 3 “Hosanna in the highest!”
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heav’n our King.
Oh, may we ever praise Him
With heart and life and voice
And in His blissful presence
Eternally rejoice!

Text: Jeannette Threlfall, 1821–80, alt.
Text: Public domain

SERMON

“WE WISH TO SEE JESUS”

POST SERMON HYMN “A LAMB GOES UNCOMPLAINING FORTH”

LSB 438

sts. 3–4

3 “Yes, Father, yes, most willingly
 I’ll bear what You command Me.
 My will conforms to Your decree,
 I’ll do what You have asked Me.”
 O wondrous Love, what have You done!
 The Father offers up His Son,
 Desiring our salvation.
 O Love, how strong You are to save!
 You lay the One into the grave
 Who built the earth’s foundation.

4 Lord, when Your glory I shall see
 And taste Your kingdom’s pleasure,
 Your blood my royal robe shall be,
 My joy beyond all measure!
 When I appear before Your throne,
 Your righteousness shall be my crown;
 With these I need not hide me.
 And there, in garments richly wrought,
 As Your own bride shall we be brought
 To stand in joy beside You.

Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.
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PRAYER OF THE CHURCH

P God of love and mercy,
C Hear our prayer.

OFFERTORY

LSB 159

C What shall I render to the Lord for all His benefits to me?
 I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
 I will take the cup of salvation and will call on the name of the Lord.
 I will pay my vows to the Lord now in the presence of all His people,
 in the courts of the Lord’s house, in the midst of you, O Jerusalem.

SERVICE OF THE SACRAMENT

PREFACE

LSB 160

P The Lord be with you.
C And also with you.

P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of

mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

PAX DOMINI

LSB 163

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.

**Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.**

DISTRIBUTION HYMNS:

“NO TRAMP OF SOLDIERS’ MARCHING FEET”

LSB 444

- 1 No tramp of soldiers’ marching feet
With banners and with drums,
No sound of music’s martial beat:
“The King of glory comes!”
To greet what pomp of kingly pride
No bells in triumph ring,
No city gates swing open wide:
“Behold, behold your King!”
- 2 And yet He comes. The children cheer;
With palms His path is strown.
With ev’ry step the cross draws near:
The King of glory’s throne.
Astride a colt He passes by
As loud hosannas ring,
Or else the very stones would cry
“Behold, behold your King!”
- 3 What fading flow’rs His road adorn;
The palms, how soon laid down!
No bloom or leaf but only thorn
The King of glory’s crown.
The soldiers mock, the rabble cries,
The streets with tumult ring,
As Pilate to the mob replies,
“Behold, behold your King!”
- 4 Now He who bore for mortals’ sake
The cross and all its pains
And chose a servant’s form to take,
The King of glory reigns.
Hosanna to the Savior’s name
Till heaven’s rafters ring,
And all the ransomed host proclaim
“Behold, behold your King!”

Text: Timothy Dudley-Smith, 1926
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“THE ROYAL BANNERS FORWARD GO”

LSB 455

- 1 The royal banners forward go;
The cross shows forth redemption’s flow,
Where He, by whom our flesh was made,
Our ransom in His flesh has paid:
- 2 Where deep for us the spear was dyed,
Life’s torrent rushing from His side,

To wash us in the precious flood
Where flowed the water and the blood.

- 3 Fulfilled is all that David told
In sure prophetic song of old,
That God the nations' king should be
And reign in triumph from the tree,
- 4 On whose hard arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.
- 5 O tree of beauty, tree most fair,
Ordained those holy limbs to bear:
Gone is thy shame, each crimsoned bough
Proclaims the King of Glory now.

- △ 6 To Thee, eternal Three in One,
Let homage meet by all be done;
As by the cross Thou dost restore,
So guide and keep us evermore.
Amen.

Text: Venantius Honorius Fortunatus, c. 530-609; (sts. 1-4): tr. John Mason Neale, 1818-66, alt.; (sts. 5-6): tr. The Hymnal 1982
Text: Public domain

NUNC DIMITTIS

LSB 165

- C** Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

POST-COMMUNION COLLECT

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

ANNOUNCEMENTS

CLOSING HYMN

“RIDE ON, RIDE ON IN MAJESTY”

LSB 967

- 1 Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.

O Savior meek, pursue Thy road,
With palms and scattered garments strowed.

- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
Thy last and fiercest strife is nigh.
The Father on His sapphire throne
Awaits His own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.
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DISMISSAL

- P** Go in God's peace; love and serve your neighbor!
C **Thanks be to God!**

ACKNOWLEDGMENTS

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