



***“Come and See”
Sunday, January 15, 2023 9:00 AM
Second Sunday of Epiphany***

PRE-SERVICE MUSIC

WELCOME & ANNOUNCEMENTS

OPENING HYMN

“VOICES RAISED TO YOU WE OFFER”

LSB 795

- 1 Voices raised to You we offer;
 Tune them, God, for songs of praise.
Hearts and hands we bring in tribute
 For Your gifts through all our days.
 Alleluia! Alleluia!
 Triune God, to You we sing!
- 2 All creation joins to praise You;
 Earth and sky Your works display.
Art and music, gifts You lend us,
 We return to You today.
 Alleluia! Alleluia!
 God, Creator, source of life!
- 3 Christ, the song of Love incarnate,
 Touching earth with heaven’s grace,
For Your living, suffering, dying,
 For Your rising, hear our praise!
 Alleluia! Alleluia!
 Christ, Redeemer, Lord of life!
- 4 Spirit, flaming through creation,
 Kindle faith within each heart.
Lift our voices high in chorus;
 Through our hands Your love impart.
 Alleluia! Alleluia!
 Spirit, Helper, breath of life!
- 5 How can any praise we offer
 Measure all the thanks we owe?
Take our hearts and hands and voices—
 Gifts of love we can bestow.
 Alleluia! Alleluia!
 Triune God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007
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INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING COLLECT

- C** Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

LSB 187

- P** Glory be to God on high:
C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

SALUTATION

- P** The Lord be with you.
C And also with you.

PRAYER OF THE DAY

- P** Let us pray.
Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers
of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

FIRST READING

Isaiah 49:1–7

Listen to me, O coastlands,
and give attention, you peoples from afar.
The LORD called me from the womb,
from the body of my mother he named my name.
He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my right is with the LORD,
and my recompense with my God."
And now the LORD says,
he who formed me from the womb to be his servant,
to bring Jacob back to him;
and that Israel might be gathered to him—
for I am honored in the eyes of the LORD,

and my God has become my strength—
 he says:
 “It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to bring back the preserved of Israel;
 I will make you as a light for the nations,
 that my salvation may reach to the end of the earth.”
 Thus says the LORD,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nation,
 the servant of rulers:
 “Kings shall see and arise;
 princes, and they shall prostrate themselves;
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

P This is the Word of the Lord.

C Thanks be to God.

CHOIR ANTHEM

“Be Strong In The Lord”

Thornhill & Nix

SECOND READING

1 Corinthians 1:1–9

Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes,
 To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all
 those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:
 Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that
 in every way you were enriched in him in all speech and all knowledge—even as the testimony about Christ
 was confirmed among you—so that you are not lacking in any spiritual gift, as you wait for the revealing of our
 Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful,
 by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

P This is the Word of the Lord.

C Thanks be to God.

HYMN

“THE ONLY SON FROM HEAVEN”

LSB 402

- 1 The only Son from heaven,
 Foretold by ancient seers,
 By God the Father given,
 In human form appears.
 No sphere His light confining,
 No star so brightly shining
 As He, our Morning Star.
- 2 O time of God appointed,
 O bright and holy morn!
 He comes, the king anointed,
 The Christ, the virgin-born,
 Grim death to vanquish for us,

To open heav'n before us
And bring us life again.

- 3 O Lord, our hearts awaken
To know and love You more,
In faith to stand unshaken,
In spirit to adore,
That we, through this world moving,
Each glimpse of heaven proving,
May reap its fullness there.

- △ 4 O Father, here before You
With God the Holy Ghost
And Jesus, we adore You,
O pride of angel host:
Before You mortals lowly
Cry, "Holy, holy, holy,
O blessed Trinity!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978
Text: Public domain

THE HOLY GOSPEL

John 1:29–42a

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

The next day [John] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks before me, because he was before me.' I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel." And John bore witness: "I saw the Spirit descend from heaven like a dove, and it remained on him. I myself did not know him, but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "**What are you seeking?**" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "**Come and you will see.**" So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

THE SERMON

"COME AND SEE"

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

THE PRAYERS OF THE CHURCH

P God of love and mercy,

C Hear our Prayer.

CONFESSION AND ABSOLUTION

P When you call to Me, I will answer you, says the Lord.

C I will be with you in trouble; I will rescue you and honor you.

P With long life the Lord will satisfy you

C and show you His salvation.

(Silence for meditation and reflection)

P Let us confess our sin in the presence of God and of one another.

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C And also with you.

HYMN

“MY FAITH LOOKS UP TO THEE”

LSB 702
sts. 1, 4

1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Text: Ray Palmer, 1808–87
Text: Public domain

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

THE GREAT THANKSGIVING

P Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."

In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P Therefore, we proclaim the mystery of faith:

C **Christ has died. Christ has risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

THE GREAT AMEN

P All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

C **Amen.**

LORD'S PRAYER

INVITATION

P Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.

C **Amen.**

AGNUS DEI

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION HYMNS:

"I LAY MY SINS ON JESUS"

LSB 606

1 I lay my sins on Jesus,
The spotless Lamb of God;
He bears them all and frees us
From the accursèd load.

I bring my guilt to Jesus
To wash my crimson stains
Clean in His blood most precious
Till not a spot remains.

2 I lay my wants on Jesus;
All fullness dwells in Him;
He heals all my diseases;
My soul He does redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases;
He all my sorrows shares.

3 I rest my soul on Jesus,
This weary soul of mine;
His right hand me embraces;
I on His breast recline.
I love the name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes
His name abroad is poured.

Text: Horatius Bonar, 1808–89
Text: Public domain

“O LOVE, HOW DEEP”

LSB 544

1 O love, how deep, how broad, how high,
Beyond all thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake!

2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame,
And to this world Himself He came.

3 For us baptized, for us He bore
His holy fast and hungered sore;
For us temptation sharp He knew;
For us the tempter overthrew.

4 For us He prayed; for us He taught;
For us His daily works He wrought,
By words and signs and actions thus
Still seeking not Himself but us.

5 For us by wickedness betrayed,
For us, in crown of thorns arrayed,
He bore the shameful cross and death;
For us He gave His dying breath.

6 For us He rose from death again;
For us He went on high to reign;

For us He sent His Spirit here
To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
Forever and evermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
Text: Public domain

POST-COMMUNION COLLECT

P Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.

C Amen.

SALUTATION

P The Lord be with you.

C And also with you.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“CHRIST, THE WORD OF GOD INCARNATE”

LSB 540

- 1 Christ, the Word of God incarnate,
Lord and Son of Abraham;
Christ, the radiance of the Father,
Perfect God, the great I AM;
Christ, the light, You shine unvanquished,
Light and life You bring to all;
Light our path with Your own presence,
Grant us grace to heed Your call.
- 2 Christ, the living bread from heaven,
Food for body, food for soul;
Christ, the manna daily given,
Nourish, strengthen, make us whole.
Feed us with the food of heaven,
Foretaste of the feast to be;
Quench our thirst with living water
Springing up eternally.

- 3 Christ, the shoot that springs triumphant
From the stump of Jesse's tree;
Christ, true vine, You nurture branches
To bear fruit abundantly.
Graft us into You, O Savior;
Prune our hearts so we remain
Fruitful branches in Your vineyard
Till eternal life we gain.
- 4 Christ, our good and faithful shepherd,
Watching all Your lambs and sheep;
Christ, the gate that guards the sheepfold,
Never-failing vigil keep.
When we stray, Good Shepherd, seek us,
Find us, lift us, bear us home;
Lamb of God, our shepherd, keep us;
Let us hear Your voice alone.
- 5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

- △ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Text: Steven P. Mueller, 1964
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DISMISSAL

- P** Go in God's peace; love and serve your neighbor!
C Thanks be to God!

ACKNOWLEDGMENTS

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