



“Being Patient”
Sunday, December 11, 2022, 9:00 AM
Third Sunday In Advent

PRE-SERVICE MUSIC

WELCOME & ANNOUNCEMENTS

OPENING HYMN “COME, THOU LONG-EXPECTED JESUS”

LSB 338

1 Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.
Israel’s strength and consolation,
Hope of all the earth Thou art,
Dear desire of ev’ry nation,
Joy of ev’ry longing heart.

2 Born Thy people to deliver;
Born a child and yet a king!
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne.

Text: Charles Wesley, 1707–88, alt.
Text: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING COLLECT

C Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

KYRIE

LSB 152

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us
pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING

Isaiah 35

¹The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;

²it shall blossom abundantly
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,
the majesty of our God.

³Strengthen the weak hands,
and make firm the feeble knees.

⁴Say to those who have an anxious heart,
“Be strong; fear not!

Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”

⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.

For waters break forth in the wilderness,
and streams in the desert;

⁷the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

⁸And a highway shall be there,
and it shall be called the Way of Holiness;
the unclean shall not pass over it.

It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.

⁹No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING

James 5:7–11

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

P This is the Word of the Lord.

C Thanks be to God.

HYMN

“HARK THE GLAD SOUND”

LSB 349

- 1 Hark the glad sound! The Savior comes,
The Savior promised long;
Let ev’ry heart prepare a throne
And ev’ry voice a song.
- 2 He comes the pris’ners to release,
In Satan’s bondage held.
The gates of brass before Him burst,
The iron fetters yield.
- 3 He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To enrich the humble poor.
- 4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heav’n’s eternal arches ring
With Thy belovèd name.

Text: Philip Doddridge, 1702–51

Text: Public domain

THE HOLY GOSPEL

Matthew 11:2–15

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glory to You, O Lord.

²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, “Are you the one who is to come, or shall we look for another?” ⁴And Jesus answered them, “Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me.”

⁷As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

“Behold, I send my messenger before your face,
who will prepare your way before you.’

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

THE SERMON

"BEING PATIENT"

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

THE PRAYERS OF THE CHURCH

P God of love and mercy,

C Hear our prayer.

CONFESSION AND ABSOLUTION

- P** When you call to Me, I will answer you, says the Lord.
C **I will be with you in trouble; I will rescue you and honor you.**
P With long life the Lord will satisfy you
C **and show you His salvation.**

(Silence for meditation and reflection)

- P** Let us confess our sin in the presence of God and of one another.
C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**
- P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
C **Amen.**

PAX DOMINI

- P** The peace of the Lord be with you always.
C **And also with you.**

HYMN

“ARISE, O CHRISTIAN PEOPLE”

LSB 354
sts. 1, 4

- 1 Arise, O Christian people!
Prepare yourselves today;
Prepare to greet the Savior,
Who takes your sins away.
To us by grace alone
The truth and light were given;
The promised Lord from heaven
To all the world is shown.
- 4 Prepare my heart, Lord Jesus;
Turn not from me aside,
And help me to receive You
This blessèd Adventtide.
From stall and manger low
Come now to dwell within me;
I'll sing Your praises gladly
And forth Your glory show.

Text: Valentin Thilo, 1607-62; tr. Arthur T. Russell, 1806-74, alt.
Text: Public domain

PREFACE

- P** The Lord be with you.
C **And also with you.**

- P** Lift up your hearts.
C **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

PROPER PREFACE

SANCTUS

LSB 161

- C** **Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

THE GREAT THANKSGIVING

- P** Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.
He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.
Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."
In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P** Therefore, we proclaim the mystery of faith:
C **Christ has died. Christ has risen. Christ will come again.**

- P** We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

THE GREAT AMEN

- P** All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.
C **Amen.**

LORD'S PRAYER

- C** **Our Father who art in heaven,
hallowed be Thy name,**

**Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

INVITATION

- P** Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.
C Amen.

AGNUS DEI

LSB 163

- C** Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION HYMNS:

“THE GIFTS CHRIST FREELY GIVES”

LSB 602

- 1 The gifts Christ freely gives
He gives to you and me
To be His Church, His bride,
His chosen, saved and free!
Saints blest with these rich gifts
Are children who proclaim
That they were won by Christ
And cling to His strong name.
- 2 The gifts flow from the font
Where He calls us His own;
New life He gives that makes
Us His and His alone.
Here He forgives our sins
With water and His Word;
The triune God Himself
Gives pow’r to call Him Lord.
- 3 The gifts of grace and peace
From absolution flow;
The pastor’s words are Christ’s
For us to trust and know.
Forgiveness that we need
Is granted to us there;
The Lord of mercy sends
Us forth in His blest care.

4 The gifts are there each day
The holy Word is read;
God's children listen, hear,
Receive, and they are fed.
Christ fills them with Himself,
Blest words that give them life,
Restoring and refreshing
Them for this world's strife.

5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

Text: Richard C. Resch, 1947
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“PRAISE THE ONE WHO BREAKS THE DARKNESS”

LSB 849

1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,

Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955
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POST-COMMUNION COLLECT

P Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.

C Amen.

SALUTATION

P The Lord be with you.

C And also with you.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“THE ADVENT OF OUR KING”

LSB 331

- 1 The advent of our King
Our prayers must now employ,
And we must hymns of welcome sing
In strains of holy joy.
- 2 The everlasting Son
Incarnate deigns to be,
Himself a servant's form puts on
To set His servants free.
- 3 O Zion's daughter, rise
To meet your lowly King,
Nor let your faithless heart despise
The peace He comes to bring.
- 4 As judge, on clouds of light,
He soon will come again
And His true members all unite
With Him in heav'n to reign.
- 5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

△ 6 All glory to the Son,
Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.
Text: Public domain

DISMISSAL

- P** Go in God's peace; love and serve your neighbor!
- C** **Thanks be to God!**

ACKNOWLEDGMENTS

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