



“Who Are You Listening To?”
Sunday, November 13, 2022, 9:00 AM

PRE-SERVICE MUSIC

CALL TO WORSHIP **“Song Of Praise”** **by Dare**

WELCOME & ANNOUNCEMENTS

BELL CHOIR ANTHEM **“God Of Our Fathers”** **arr. Kinyon**

OPENING HYMN “RISE, MY SOUL, TO WATCH AND PRAY” **LSB 663**

1 Rise, my soul, to watch and pray;

 From your sleep awaken!

Be not by the evil day

 Unawares o’ertaken;

 For the foe,

 Well we know,

 Is a harvest reaping

 While the saints are sleeping.

2 Watch against the devil’s snares

 Lest asleep he find you;

For indeed no pains he spares

 To deceive and blind you.

 Satan’s prey

 Oft are they

 Who secure are sleeping

 And no watch are keeping.

3 Watch! Let not the wicked world

 With its lies defeat you

Lest with bold deceptions hurled

 It betray and cheat you.

 Watch and see

 Lest there be

 Faithless friends to charm you,

 Who but seek to harm you.

4 Watch against yourself, my soul,
Lest with grace you trifle;
Let not self your thoughts control
Nor God's mercy stifle.
Pride and sin
Lurk within,
All your hopes to shatter;
Heed not when they flatter.

5 But while watching, also pray
To the Lord unceasing.
God protects you day by day,
Strength and faith increasing,
So that still
Mind and will
Shall unite to serve Him
And forever love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING COLLECT

C Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

LSB 154

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:

We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

FIRST READING

Malachi 4

“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

P This is the Word of the Lord.

C Thanks be to God.

SECOND READING

2 Thessalonians 3:6–13

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone’s bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work,

let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

As for you, brothers, do not grow weary in doing good.

P This is the Word of the Lord. **C** Thanks be to God.

HYMN “THE DAY IS SURELY DRAWING NEAR”

LSB 508

- 1 The day is surely drawing near
When Jesus, God’s anointed,
In all His power shall appear
As judge whom God appointed.
Then fright shall banish idle mirth,
And flames on flames shall ravage earth
As Scripture long has warned us.
- 2 The final trumpet then shall sound
And all the earth be shaken,
And all who rest beneath the ground
Shall from their sleep awaken.
But all who live will in that hour,
By God’s almighty, boundless pow’r,
Be changed at His commanding.
- 3 The books are opened then to all,
A record truly telling
What each has done, both great and small,
When he on earth was dwelling,
And ev’ry heart be clearly seen,
And all be known as they have been
In thoughts and words and actions.
- 4 Then woe to those who scorned the Lord
And sought but carnal pleasures,
Who here despised His precious Word
And loved their earthly treasures!
With shame and trembling they will stand
And at the judge’s stern command
To Satan be delivered.

- 5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!
- 6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.
- 7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532-99; tr. Philip A. Peter, 1832-1919, alt.
Text: Public domain

THE HOLY GOSPEL

Luke 21:5-36

P The Holy Gospel according to St. Luke, the twenty-first chapter.

C **Glory to You, O Lord.**

While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, “**As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.**” And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” And he said, “**See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.**”

Then he said to them, “**Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and**

pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.

“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

And he told them a parable: “Look at the fig tree, and all the trees. As soon as they come out in leaf, you see for yourselves and know that the summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly, I say to you, this generation will not pass away until all has taken place. Heaven and earth will pass away, but my words will not pass away.

“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. For it will come upon all who dwell on the face of the whole earth. But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

THE SERMON

"WHO ARE YOU LISTENING TO?"

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

THE PRAYERS OF THE CHURCH

P God of love and mercy,

C Hear our prayer.

CONFESSION AND ABSOLUTION

P When you call to Me, I will answer you, says the Lord.

C **I will be with you in trouble; I will rescue you and honor you.**

P With long life the Lord will satisfy you

C **and show you His salvation.**

(Silence for meditation and reflection)

P Let us confess our sin in the presence of God and of one another.

C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen.**

PAX DOMINI

P The peace of the Lord be with you always.

C **And also with you.**

HYMN

“O BLESSED SPRING”

LSB 595
Sts. 1, 5

1 O blessèd spring, where Word and sign
Embrace us into Christ the Vine:
Here Christ enjoins each one to be
A branch of this life-giving Tree.

5 Christ, holy Vine, Christ, living Tree,
Be praised for this blest mystery:
That Word and water thus revive
And join us to Your Tree of Life.

Text: Susan Palo Cherwien, 1953

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PREFACE

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

PROPER PREFACE

SANCTUS

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

THE GREAT THANKSGIVING

- P** Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all. He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world. Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."
In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P Therefore, we proclaim the mystery of faith:

C **Christ has died. Christ has risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

THE GREAT AMEN

P All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

C **Amen.**

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

INVITATION

P Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION HYMNS:

“THE CLOUDS OF JUDGMENT GATHER”

LSB 513

- 1 The clouds of judgment gather,
The time is growing late;
Be sober and be watchful,
Our judge is at the gate:
The judge who comes in mercy,
The judge who comes in might
To put an end to evil
And diadem the right.
- 2 Arise, O true disciples;
Let wrong give way to right,
And penitential shadow
To Jesus' blessed light:
The light that has no evening,
That knows no moon or sun,
The light so new and golden,
The light that is but one.
- 3 The home of fadeless splendor,
Of blooms that bear no thorn,
Where they shall dwell as children
Who here as exiles mourn;
The peace of all the faithful,
The calm of all the blest,
Inviolable, unfading,
Divinest, sweetest, best.

4 Oh, happy, holy portion,
Relief for all distressed,
True vision of true beauty,
Refreshment for the blest!
Strive now to win that glory,
Toil now to gain that light;
Send hope ahead to grasp it
Till hope be lost in sight.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978
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“IF THOU BUT TRUST IN GOD TO GUIDE THEE”

LSB 750

1 If thou but trust in God to guide thee
And hope in Him through all thy ways,
He'll give thee strength, whate'er betide thee,
And bear thee through the evil days.
Who trusts in God's unchanging love
Builds on the rock that naught can move.

2 What can these anxious cares avail thee,
These never-ceasing moans and sighs?
What can it help if thou bewail thee
O'er each dark moment as it flies?
Our cross and trials do but press
The heavier for our bitterness.

3 Be patient and await His leisure
In cheerful hope, with heart content
To take whate'er thy Father's pleasure
And His discerning love hath sent,
Nor doubt our inmost wants are known
To Him who chose us for His own.

4 God knows full well when times of gladness
Shall be the needful thing for thee.
When He has tried thy soul with sadness
And from all guile has found thee free,
He comes to thee all unaware
And makes thee own His loving care.

- 5 Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.
Time passes and much change doth bring
And sets a bound to ev'rything.
- 6 All are alike before the Highest;
'Tis easy for our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low.
True wonders still by Him are wrought
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827-78, alt.; Georg Neumark, 1621-81

Text: Public domain

POST-COMMUNION COLLECT

- P** Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.
- C** Amen.

SALUTATION

- P** The Lord be with you.
- C** And also with you.

BENEDICAMUS

- P** Let us bless the Lord.
- C** Thanks be to God.

BENEDICTION

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN “CHRIST, WHOSE GLORY FILLS THE SKIES” LSB 873

- 1 Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise;
Triumph o’er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.

- 2 Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day’s return
Till Thy mercy’s beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

- 3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Text: Charles Wesley, 1707–88
Text: Public domain

DISMISSAL

P Go in God's peace; love and serve your neighbor!

C Thanks be to God!

ACKNOWLEDGMENTS

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