



“Who’s Your Master?”
Sunday, September 18, 2022, 9:00 AM
Worship Service

PRE-SERVICE MUSIC

WELCOME & ANNOUNCEMENTS

OPENING HYMN

“BEFORE YOU, LORD, WE BOW”

LSB 966
sts. 1, 3

1 Before You, Lord, we bow,
Our God who reigns above
And rules the world below,
Boundless in pow’r and love.
Our thanks we bring
In joy and praise,
Our hearts we raise
To You, our King!

3 May ev’ry mountain height,
Each vale and forest green,
Shine in Your Word’s pure light,
And its rich fruits be seen!
May ev’ry tongue
Be tuned to praise
And join to raise
A grateful song.

Text: Francis Scott Key, 1779–1843, alt.
Text: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING COLLECT

C Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav’nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

**Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

SALUTATION

- P** The Lord be with you.
C And also with you.

PRAYER OF THE DAY

- P** Let us pray.
O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

FIRST READING

Amos 8:4–7

Hear this, you who trample on the needy
and bring the poor of the land to an end,
saying, “When will the new moon be over,
that we may sell grain?
And the Sabbath,
that we may offer wheat for sale,
that we may make the ephah small and the shekel great
and deal deceitfully with false balances,
that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”

The LORD has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.”

- P** This is the Word of the Lord. **C** Thanks be to God.

SECOND READING

1 Timothy 2:1–7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

- P** This is the Word of the Lord. **C** Thanks be to God.

HYMN

“SEEK WHERE YOU MAY TO FIND A WAY”

LSB 557

- 1 Seek where you may
To find a way
That leads to your salvation.
My heart is stilled,
On Christ I build,
He is the one foundation.
His Word is sure,
His works endure;
He overthrows

All evil foes;
Through Him I more than conquer.

2 Seek whom you may
To be your stay,
None can redeem his brother.
All helpers failed;
This man prevailed,
The God-man and none other,
Our Servant-King
Of whom we sing.
We're justified
Because He died,
The guilty being guiltless.

3 Seek Him alone
Who did atone,
Who did your souls deliver.
O seek Him first,
All you who thirst
For grace that fails you never.
In ev'ry need
Seek Him indeed;
To ev'ry heart
He will impart
His blessings without measure.

4 My heart's delight,
My crown most bright,
O Christ, my joy forever.
Not wealth nor pride
Nor fortune's tide
Our bonds of love shall sever.
You are my Lord;
Your precious Word
Shall guide my way
And help me stay
Forever in Your presence.

Text: Georg Weissel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt.
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THE HOLY GOSPEL

Luke 16:1–15

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C **Glory to You, O Lord.**

[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred

measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

THE SERMON

"WHO'S YOUR MASTER?"

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

THE PRAYERS OF THE CHURCH

CONFESSION AND ABSOLUTION

- P** When you call to Me, I will answer you, says the Lord.
C **I will be with you in trouble; I will rescue you and honor you.**
P With long life the Lord will satisfy you
C **and show you His salvation.**

(Silence for meditation and reflection)

- P** Let us confess our sin in the presence of God and of one another.
C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**
P May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
C **Amen.**

PAX DOMINI

- P** The peace of the Lord be with you always.
C **And also with you.**

HYMN

“NEW SONGS OF CELEBRATION RENDER”

*LSB 792
st. 1*

- 1 New songs of celebration render
To Him who has great wonders done;
Love sits enthroned in ageless splendor;
Come and adore the mighty One.
He has made known His great salvation
Which all His friends with joy confess.
He has revealed to ev'ry nation
His everlasting righteousness.

Text: Erik Routley, 1917–82

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PREFACE

- P** The Lord be with you.
C **And also with you.**
- P** Lift up your hearts.
C **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

PROPER PREFACE

SANCTUS

LSB 195

- C** **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE GREAT THANKSGIVING

P Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."

In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P Therefore, we proclaim the mystery of faith:

C **Christ has died. Christ has risen. Christ will come again.**

P We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving.

Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

THE GREAT AMEN

P All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

C **Amen.**

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

INVITATION

P Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.

C Amen.

AGNUS DEI

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION HYMNS:

“HOPE OF THE WORLD”

LSB 690

- 1 Hope of the world, Thou Christ of great compassion;
Speak to our fearful hearts by conflict rent.
Save us, Thy people, from consuming passion,
Who by our own false hopes and aims are spent.
- 2 Hope of the world, God's gift from highest heaven,
Bringing to hungry souls the bread of life,
Still let Thy Spirit unto us be given
To heal earth's wounds and end our bitter strife.
- 3 Hope of the world, afoot on dusty highways,
Showing to wand'ring souls the path of light,
Walk Thou beside us lest the tempting byways
Lure us away from Thee to endless night.
- 4 Hope of the world, who by Thy cross didst save us
From death and dark despair, from sin and guilt,
We render back the love Thy mercy gave us;
Take Thou our lives and use them as Thou wilt.
- 5 Hope of the world, O Christ, o'er death victorious,
Who by this sign didst conquer grief and pain,
We would be faithful to Thy Gospel glorious.
Thou art our Lord! Thou dost forever reign!

Text: Georgia Harkness, 1891–1974

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“JESUS, THY BLOOD AND RIGHTEOUSNESS”

LSB 563

- 1 Jesus, Thy blood and righteousness
My beauty are, my glorious dress;
Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,
Cleansed and redeemed, no debt to pay;
Fully absolved through these I am
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,
Which at the mercy seat of God
Pleads for the captives' liberty,
Was also shed in love for me.

4 Lord, I believe, were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.
Text: Public domain

POST-COMMUNION COLLECT

P Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.

C Amen.

SALUTATION

P The Lord be with you.

C And also with you.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN “SAVIOR, AGAIN TO THY DEAR NAME WE RAISE”

LSB 917

1 Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

2 Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end, the day.
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

3 Grant us Thy peace, Lord, through the coming night;
Turn Thou for us its darkness into light.

From harm and danger keep Thy children free;
For dark and light are both alike to Thee.

- 4 Grant us Thy peace throughout our earthly life,
Our balm in sorrow and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826–93
Text: Public domain

DISMISSAL

- P** Go in God's peace; love and serve your neighbor!
C Thanks be to God!

ACKNOWLEDGMENTS

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