



***“Eyes On Jesus”  
Sunday, August 14, 2022, 9:00 AM  
Worship Service***

**PRE-SERVICE MUSIC**

**WELCOME & ANNOUNCEMENTS**

**OPENING HYMN**

**“COME, THOU ALMIGHTY KING”**

***LSB 905***

1 Come, Thou almighty King,  
Help us Thy name to sing;  
Help us to praise;  
Father all-glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.

2 Come, Thou incarnate Word,  
Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless,  
And give Thy Word success,  
And let Thy righteousness  
On us descend.

3 Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.

△ 4 To Thee, great One in Three,  
Eternal praises be  
Hence evermore!  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore.

Text: English, before 1760, alt.  
Text: Public domain

**INVOCATION**

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**[C]** Amen.

**OPENING COLLECT**

**[C]** Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love  
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

## GLORIA IN EXCELSIS

LSB 154

- P** Glory to God in the highest, and peace to His people on earth.
- C** **Lord God, heavenly king, almighty God and Father:**  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## SALUTATION

- P** The Lord be with you.
- C** And also with you.

## PRAYER OF THE DAY

- P** Let us pray.  
Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## FIRST READING

*Jeremiah 23:16–29*

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word and listened?

Behold, the storm of the LORD!

Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.

In the latter days you will understand it clearly.

“I did not send the prophets,  
yet they ran;

I did not speak to them,  
yet they prophesied.

But if they had stood in my council,  
then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

“Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what

the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

*Hebrews 11:17—12:3*

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## HYMN

### “LORD, KEEP US STEADFAST IN YOUR WORD”

*LSB 655*

1 Lord, keep us steadfast in Your Word;  
Curb those who by deceit or sword  
Would wrest the kingdom from Your Son  
And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,  
For You are Lord of lords alone;  
Defend Your holy Church that we  
May sing Your praise eternally.

3 O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife  
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

## THE HOLY GOSPEL

*Luke 12:49–56*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** Glory to You, O Lord.

[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## THE SERMON

## "EYES ON JESUS"

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **THE PRAYERS OF THE CHURCH**

### **CONFESSION AND ABSOLUTION**

- P** When you call to Me, I will answer you, says the Lord.  
**C** **I will be with you in trouble; I will rescue you and honor you.**  
**P** With long life the Lord will satisfy you  
**C** **and show you His salvation.**

*(Silence for meditation and reflection)*

- P** Let us confess our sin in the presence of God and of one another.  
**C** **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters,  
that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most  
grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and  
bring me to everlasting life. Amen.**  
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As  
a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the  
name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**  
**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus  
Christ.  
**C** **Amen.**

### **PAX DOMINI**

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

### **HYMN**

#### **“GOD’S WORD IS OUR GREAT HERITAGE”**

**LSB 582**

- 1 God’s Word is our great heritage  
And shall be ours forever;  
To spread its light from age to age  
Shall be our chief endeavor.  
Through life it guides our way,  
In death it is our stay.  
Lord, grant, while worlds endure,  
We keep its teachings pure  
Throughout all generations.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.  
Text: Public domain

## **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## **PROPER PREFACE**

### **SANCTUS**

*LSB 161*

**C** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## **THE GREAT THANKSGIVING**

**P** Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."

In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

**P** Therefore, we proclaim the mystery of faith:

**C** Christ has died. Christ has risen. Christ will come again.

**P** We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

## **THE GREAT AMEN**

**P** All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

**C** Amen.

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **INVITATION**

**P** Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.  
**C** Amen.

## **AGNUS DEI**

*LSB 163*

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

## **DISTRIBUTION HYMNS:**

### **“THEE WILL I LOVE, MY STRENGTH, MY TOWER”**

*LSB 694*

- 1 Thee will I love, my strength, my tower;  
Thee will I love, my hope, my joy.  
Thee will I love with all my power,  
With ardor time shall ne'er destroy.  
Thee will I love, O Light divine,  
So long as life is mine.
- 2 Thee will I love, my life, my Savior,  
Who art my best and truest friend.  
Thee will I love and praise forever,  
For never shall Thy kindness end.  
Thee will I love with all my heart—  
Thou my Redeemer art!
- 3 I thank Thee, Jesus, Sun from heaven,  
Whose radiance hath brought light to me;  
I thank Thee, who hast richly given  
All that could make me glad and free;  
I thank Thee that my soul is healed  
By what Thy lips revealed.
- 4 O keep me watchful, then, and humble;  
Permit me nevermore to stray.

Uphold me when my feet would stumble,  
And keep me on the narrow way.  
Fill all my nature with Thy light,  
O Radiance strong and bright!

- 5 Thee will I love, my crown of gladness;  
Thee will I love, my God and Lord,  
Amid the darkest depths of sadness,  
And not for hope of high reward,  
For Thine own sake, O Light divine,  
So long as life is mine.

Text: Johann Scheffler, 1624–77; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

**“O JESUS, BLESSED LORD, TO THEE”**

***LSB 632***

- 1 O Jesus, blessèd Lord, to Thee  
My heartfelt thanks forever be,  
Who hast so lovingly bestowed  
On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart:  
How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928  
Text: Public domain

**“THE SON OF GOD GOES FORTH TO WAR”**

***LSB 661***

- 1 The Son of God goes forth to war  
A kingly crown to gain.  
His blood-red banner streams afar;  
Who follows in His train?  
Who best can drink His cup of woe,  
Triumphant over pain,  
Who patient bears his cross below—  
He follows in His train.
- 2 The martyr first, whose eagle eye  
Could pierce beyond the grave,  
Who saw his master in the sky  
And called on Him to save.  
Like Him, with pardon on His tongue  
In midst of mortal pain,  
He prayed for those who did the wrong—  
Who follows in his train?
- 3 A glorious band, the chosen few,  
On whom the Spirit came,  
Twelve valiant saints—their hope they knew  
And mocked the cross and flame.  
They met the tyrant’s brandished steel,  
The lion’s gory mane;  
They bowed their necks their death to feel—  
Who follows in their train?



- 4 A noble army, men and boys,  
The matron and the maid,  
Around the Savior's throne rejoice,  
In robes of light arrayed.  
They climbed the steep ascent of heav'n  
Through peril, toil, and pain.  
O God, to us may grace be giv'n  
To follow in their train!

Text: Reginald Heber, 1783–1826, alt.  
Text: Public domain

## POST-COMMUNION COLLECT

- P** Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.
- C** Amen.

## SALUTATION

- P** The Lord be with you.
- C** And also with you.

## BENEDICAMUS

- P** Let us bless the Lord.
- C** Thanks be to God.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## CLOSING HYMN

## “I WANT TO WALK AS A CHILD OF THE LIGHT”

*LSB 411*

- 1 I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus. Refrain
- ref In Him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.
- 2 I want to see the brightness of God.  
I want to look at Jesus.  
Clear Sun of Righteousness, shine on my path,  
And show me the way to the Father. Refrain
- 3 I'm looking for the coming of Christ.  
I want to be with Jesus.

When we have run with patience the race,  
We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934

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## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

## **ACKNOWLEDGMENTS**

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