



*“The Giver Of All Good Things”  
Sunday, August 7, 2022, 9:00 AM  
Worship Service*

**PRE-SERVICE MUSIC**

**WELCOME & ANNOUNCEMENTS**

**OPENING HYMN**

**“EVENING AND MORNING”**

*LSB 726  
sts. 1, 4*

1 Evening and morning,  
Sunset and dawning,  
Wealth, peace, and gladness,  
Comfort in sadness:  
These are Thy works; all the glory be Thine!  
Times without number,  
Awake or in slumber,  
Thine eye observes us,  
From danger preserves us,  
Causing Thy mercy upon us to shine.

4 To God in heaven  
All praise be given!  
Come, let us offer  
And gladly proffer  
To the Creator the gifts He doth prize.  
He well receiveth  
A heart that believeth;  
Hymns that adore Him  
Are precious before Him  
And to His throne like sweet incense arise.

Text: Paul Gerhardt, 1607–76; (st. 1): tr. Richard Massie, 1800–87, alt.; (st. 4): tr. Hermann H. M. Brueckner, 1866–1942, alt.  
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**INVOCATION**

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**OPENING COLLECT**

**C** Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love  
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

**GLORIA IN EXCELSIS**

*LSB 154*

**P** Glory to God in the highest, and peace to His people on earth.

**C** Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,

**You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **SALUTATION**

- P** The Lord be with you.  
**C** And also with you.

### **PRAYER OF THE DAY**

- P** Let us pray.  
Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### **FIRST READING**

*Genesis 15:1–6*

After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” And he believed the LORD, and he counted it to him as righteousness.

- P** This is the Word of the Lord.  
**C** Thanks be to God.

### **SECOND READING**

*Hebrews 11:1–16*

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**HYMN**

**“HAVE NO FEAR, LITTLE FLOCK”**

*LSB 735*

- 1 Have no fear, little flock;  
Have no fear, little flock,  
For the Father has chosen  
To give you the Kingdom;  
Have no fear, little flock!
- 2 Have good cheer, little flock;  
Have good cheer, little flock,  
For the Father will keep you  
In His love forever;  
Have good cheer, little flock!
- 3 Praise the Lord high above;  
Praise the Lord high above,  
For He stoops down to heal you,  
Uplift and restore you;  
Praise the Lord high above!
- 4 Thankful hearts raise to God;  
Thankful hearts raise to God,  
For He stays close beside you,  
In all things works with you;  
Thankful hearts raise to God!

Text (st. 1): Heinz Werner Zimmermann, 1930; (sts. 2–4): Marjorie A. Jillson, 1931–2010  
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**THE HOLY GOSPEL**

*Luke 12:22–34*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** Glory to You, O Lord.

[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## THE SERMON

## "THE GIVER OF ALL GOOD THINGS"

### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## THE PRAYERS OF THE CHURCH

### CONFESSION AND ABSOLUTION

**P** When you call to Me, I will answer you, says the Lord.  
**C** I will be with you in trouble; I will rescue you and honor you.  
**P** With long life the Lord will satisfy you  
**C** and show you His salvation.

*(Silence for meditation and reflection)*

**P** Let us confess our sin in the presence of God and of one another.

**C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** And also with you.

## HYMN

### “WE GIVE THEE BUT THINE OWN”

*LSB 781*  
*sts. 1, 6*

1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Text: William W. How, 1823-97  
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## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## PROPER PREFACE

## SANCTUS

*LSB 161*

**C** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## THE GREAT THANKSGIVING

**P** Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."

In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** Therefore, we proclaim the mystery of faith:

**C** **Christ has died. Christ has risen. Christ will come again.**

**P** We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

## THE GREAT AMEN

**P** All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

**C** **Amen.**

## LORD'S PRAYER

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## INVITATION

**P** Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.

**C** **Amen.**

- ☐ Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; grant us peace.**

## DISTRIBUTION HYMNS:

## “SOUL, ADORN YOURSELF WITH GLADNESS”

LSB 636

- 1 Soul, adorn yourself with gladness,  
 Leave the gloomy haunts of sadness,  
     Come into the daylight's splendor,  
     There with joy your praises render.  
 Bless the One whose grace unbounded  
 This amazing banquet founded;  
     He, though heav'nly, high, and holy,  
     Deigns to dwell with you most lowly.
  
- 2 Hasten as a bride to meet Him,  
 And with loving rev'ence greet Him.  
     For with words of life immortal  
     He is knocking at your portal.  
 Open wide the gates before Him,  
 Saying, as you there adore Him:  
     Grant, Lord, that I now receive You,  
     That I nevermore will leave You.
  
- 3 He who craves a precious treasure  
 Neither cost nor pain will measure;  
     But the priceless gifts of heaven  
     God to us has freely given.  
 Though the wealth of earth were proffered,  
 None could buy the gifts here offered:  
     Christ's true body, for you riven,  
     And His blood, for you once given.
  
- 4 Now in faith I humbly ponder  
 Over this surpassing wonder  
     That the bread of life is boundless  
     Though the souls it feeds are countless:  
 With the choicest wine of heaven  
 Christ's own blood to us is given.  
     Oh, most glorious consolation,  
     Pledge and seal of my salvation!
  
- 5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
     Peace beyond all understanding,  
     Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;

Worthily let me receive You  
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.  
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### “O GOD, OUR HELP IN AGES PAST”

*LSB 733*  
*sts. 1–6*

1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

2 Under the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defense is sure.

3 Before the hills in order stood  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years the same.

4 A thousand ages in Thy sight  
Are like an evening gone,

Short as the watch that ends the night  
Before the rising sun.

5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.

6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Text: Public domain

### POST-COMMUNION COLLECT

**P** Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.

**C** Amen.

### SALUTATION

**P** The Lord be with you.

**C** And also with you.

### BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

### BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

**C** Amen.

### CLOSING HYMN

### “GUIDE ME, O THOU GREAT REDEEMER”

*LSB 918*

1 Guide me, O Thou great Redeemer,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy pow'rful hand.  
Bread of heaven, bread of heaven,  
Feed me till I want no more;  
Feed me till I want no more.

2 Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv'rer, strong deliv'rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.

3 When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91  
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## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

## **ACKNOWLEDGMENTS**

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