



**"Teach Us To Pray"**  
**Sunday, July 24, 2022, 9:00 AM**  
**Worship Service**

**PRE-SERVICE MUSIC**

**WELCOME & ANNOUNCEMENTS**

**OPENING HYMN**

**"CHRIST IS MADE THE SURE FOUNDATION"**

**LSB 909**

**sts. 1, 3**

1 Christ is made the sure foundation,  
    Christ, our head and cornerstone,  
Chosen of the Lord and precious,  
    Binding all the Church in one;  
Holy Zion's help forever  
    And our confidence alone.

3 Grant, we pray, to all Your faithful  
    All the gifts they ask to gain;  
What they gain from You, forever  
    With the blessed to retain;  
And hereafter in Your glory  
    Evermore with You to reign.

Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

**INVOCATION**

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

**OPENING COLLECT**

- C** Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love  
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

**GLORIA IN EXCELSIS**

**LSB 154**

- P** Glory to God in the highest, and peace to His people on earth  
**C** Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

**SALUTATION**

- P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING

*Genesis 18:20–33*

Then the LORD said, “Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.”

So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. Then Abraham drew near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the LORD said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.”

Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him and said, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

*Colossians 2:6–19*

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. These are a shadow of the things to come, but the substance belongs to Christ. Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

**P** This is the Word of the Lord.

**C** Thanks be to God.

- 1 Hear us, Father, when we pray,  
Through Your Son and in Your Spirit.  
By Your Spirit's Word convey  
All that we through Christ inherit,  
That as baptized heirs we may  
Truly pray.
- 2 When we know not what to say  
And our wounded souls are pleading,  
May Your Spirit, night and day,  
Groan within us interceding;  
By His sighs, too deep for words,  
We are heard.
- 3 Jesus, advocate on high,  
Sacrificed on Calv'ry's altar,  
Through Your priestly blood we cry:  
Hear our prayers, though they may falter;  
Place them on Your Father's throne  
As Your own.
- 4 By Your Spirit now attend  
To our prayers and supplications,  
As like incense they ascend  
To Your heav'nly habitations.  
May their fragrance waft above,  
God of love.

Text: Chad L. Bird, 1970

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## THE HOLY GOSPEL

Luke 11:1–13

**P** The Holy Gospel according to St. Luke, the eleventh chapter.

**C** Glory to You, O Lord.

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them, “When you pray, say:

“Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread,  
and forgive us our sins,  
for we ourselves forgive everyone who is indebted to us.  
And lead us not into temptation.”

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## THE SERMON

## "TEACH US TO PRAY"

### NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

## THE PRAYERS OF THE CHURCH

### CONFESSİON AND ABSOLUTION

- P** When you call to Me, I will answer you, says the Lord.  
**C** I will be with you in trouble; I will rescue you and honor you.  
**P** With long life the Lord will satisfy you  
**C** and show you His salvation.

*(Silence for meditation and reflection)*

- P** Let us confess our sin in the presence of God and of one another.  
**C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most

**grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** **Amen.**

## **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** **And also with you.**

## **HYMN**

### **“FEED THY CHILDREN, GOD MOST HOLY”**

**LSB 774**

1 Feed Thy children, God most holy;  
Comfort sinners poor and lowly.  
    O Thou Bread of Life from heaven,  
    Bless the food Thou here hast given!  
As these gifts the body nourish,  
May our souls in graces flourish  
    Till with saints in heav’lly splendor  
At Thy feast due thanks we render.

Text: Johanna Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

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## **PREFACE**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## **PROPER PREFACE**

### **SANCTUS**

**C** **Holy, holy, holy Lord God of pow’r and might:**

**Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest.**

## **THE GREAT THANKSGIVING**

**P** Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."

In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PROCLAMATION OF CHRIST

- P** Therefore, we proclaim the mystery of faith:
- C** **Christ has died. Christ has risen. Christ will come again.**
- P** We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving. Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

### THE GREAT AMEN

- P** All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.
- C** **Amen.**

### LORD'S PRAYER

**C** **Our Father who art in heaven,**  
    **hallowed be Thy name,**  
    **Thy kingdom come,**  
    **Thy will be done on earth**  
        **as it is in heaven;**  
    **give us this day our daily bread;**  
    **and forgive us our trespasses**  
        **as we forgive those**  
            **who trespass against us;**  
    **and lead us not into temptation,**  
        **but deliver us from evil.**  
**For Thine is the kingdom**  
    **and the power and the glory**  
    **forever and ever. Amen.**

### INVITATION

- P** Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.
- C** **Amen.**

### AGNUS DEI

**C** **Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; grant us peace.**

*LSB 163*

### DISTRIBUTION HYMNS

## “O LORD, WE PRAISE THEE”

*LSB 617*

1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:

O Lord, have mercy!

May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead  
In all trial, fear, and need:

O Lord, have mercy!

2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:

O Lord, have mercy!

3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;  
Grant that heav’lly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546  
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## “RISE! TO ARMS! WITH PRAYER EMPLOY YOU”

*LSB 668*

1 Rise! To arms! With prayer employ you,  
O Christians, lest the foe destroy you;  
For Satan has designed your fall.  
Wield God’s Word, the weapon glorious;  
Against all foes be thus victorious,  
For God protects you from them all.  
Fear not the hordes of hell,  
Here is Emmanuel.  
Hail the Savior!  
The strong foes yield  
To Christ, our shield,  
And we, the victors, hold the field.

2 Cast afar this world’s vain pleasure  
And boldly strive for heav’lly treasure.

Be steadfast in the Savior's might.  
Trust the Lord, who stands beside you,  
For Jesus from all harm will hide you.

By faith you conquer in the fight.  
Take courage, weary soul!  
Look forward to the goal!

Joy awaits you.  
The race well run,  
Your long war won,  
Your crown shines splendid as the sun.

- 3 Wisely fight, for time is fleeting;  
The hours of grace are fast retreating;  
    Short, short is this our earthly way.  
When the Lord the dead will waken  
And sinners all by fear are shaken,  
    The saints with joy will greet that day.  
Praise God, our triumph's sure.  
We need not long endure  
    Scorn and trial.  
Our Savior King  
His own will bring  
To that great glory which we sing.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.  
Text: Public domain

## POST-COMMUNION COLLECT

- P** Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.
- C** Amen.

## SALUTATION

- P** The Lord be with you.  
**C** And also with you.

## BENEDICAMUS

- P** Let us bless the Lord.  
**C** Thanks be to God.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{☩}$  give you peace.
- C** Amen.

## CLOSING HYMN

## “PRAISE, MY SOUL, THE KING OF HEAVEN”

LSB 793  
sts. 1, 4

- 1 Praise, my soul, the King of heaven;  
    To His feet your tribute bring;

Ransomed, healed, restored, forgiven,  
Evermore His praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.

- 4 Angels, help us to adore Him;  
You behold Him face to face;  
Sun and moon, bow down before Him,  
All who dwell in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Text: Public domain

## DISMISSAL

- P** Go in God's peace; love and serve your neighbor!  
**C** Thanks be to God!

## ACKNOWLEDGMENTS

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