



*“The One Who Shows Mercy”*  
*Sunday, July 10, 2022, 9:00 AM*  
*Worship Service*

PRE-SERVICE MUSIC

WELCOME & ANNOUNCEMENTS

**OPENING HYMN “WITH THE LORD BEGIN YOUR TASK”**

*LSB 869 sts. 1, 5*

1 With the Lord begin your task;  
Jesus will direct it.  
For His aid and counsel ask;  
Jesus will perfect it.  
Ev’ry morn with Jesus rise,  
And when day is ended,  
In His name then close your eyes;  
Be to Him commended.

5 Thus, Lord Jesus, ev’ry task  
Be to You commended;  
May Your will be done, I ask,  
Until life is ended.  
Jesus, in Your name begun  
Be the day’s endeavor;  
Grant that it may well be done  
To Your praise forever.

Text: Morgen- und Abend-segen, 1734, Waldenburg; tr. W. Gustave Polack, 1890–1950, alt.  
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**INVOCATION**

**P** In the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**OPENING COLLECT**

**C** Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love  
you, and worthily magnify Your holy Name; through Jesus Christ our Lord. Amen.

**GLORIA IN EXCELSIS**

**P** Glory to God in the highest, and peace to His people on earth.

**C** Lord God, heavenly king, almighty God and Father:  
We worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
You take away the sin of the world; have mercy on us.  
You are seated at the right hand of the Father; receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

**SALUTATION**

**P** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST READING

*Leviticus 18:1–5; 19:9–18*

The LORD spoke to Moses, saying, “Speak to the people of Israel and say to them, I am the LORD your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD. . . .

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

*Colossians 1:1–14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**HYMN****“WHERE CHARITY AND LOVE PREVAIL”****LSB 845**

- 1 Where charity and love prevail  
There God is ever found;  
Brought here together by Christ’s love  
By love are we thus bound.
- 2 With grateful joy and holy fear  
His charity we learn;  
Let us with heart and mind and soul  
Now love Him in return.
- 3 Forgive we now each other’s faults  
As we our faults confess,  
And let us love each other well  
In Christian holiness.
- 4 Let strife among us be unknown;  
Let all contention cease;  
Be God’s the glory that we seek;  
Be ours His holy peace.
- 5 Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.
- 6 For love excludes no race or clan  
That names the Savior’s name;  
His family embraces all  
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.  
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**THE HOLY GOSPEL****Luke 10:25–37**

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** **Glory to You, O Lord.**

Behold, a lawyer stood up to put [Jesus] to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, **“What is written in the Law? How do you read it?”** And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, **“You have answered correctly; do this, and you will live.”**

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, **“A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”** He said, “The one who showed him mercy.” And Jesus said to him, **“You go, and do likewise.”**

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**THE SERMON**  
**NICENE CREED**

*“The One Who Shows Mercy”*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

**THE PRAYERS OF THE CHURCH**

**CONFESSION AND ABSOLUTION**

- P** When you call to Me, I will answer you, says the Lord.  
**C** I will be with you in trouble; I will rescue you and honor you.  
**P** With long life the Lord will satisfy you  
**C** and show you His salvation.

*(Silence for meditation and reflection)*

- P** Let us confess our sin in the presence of God and of one another.  
**C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters,  
that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most  
grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and  
bring me to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**P** May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.

### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** And also with you.

### **HYMN**

#### **“LORD OF GLORY, YOU HAVE BOUGHT US”**

*LSB 851 sts. 1, 4*

1 Lord of glory, You have bought us  
With Your lifeblood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice;  
And with that have freely given  
Blessings countless as the sand  
To the\_unthankful and the evil  
With Your own unsparing hand.

4 Lord of glory, You have bought us  
With Your lifeblood as the price,  
Never grudging for the lost ones  
That tremendous sacrifice.  
Give us faith to trust You boldly,  
Hope, to stay our souls on You;  
But, oh, best of all Your graces,  
With Your love our love renew.

Text: Eliza S. Alderson, 1818–89, alt.  
Text: Public domain

### **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P**Lift up your hearts.

**C** We lift them to the Lord.

**P**Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### **PROPER PREFACE**

#### **SANCTUS**

*LSB 161*

**C** Holy, holy, holy Lord God of pow’r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## THE GREAT THANKSGIVING

**P** Holy and gracious Father: In Your infinite love You made us for Yourself, and, when we had fallen into sin and become subject to evil and death, You, in Your mercy, sent Jesus Christ, Your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to You, the God and Father of all.

He stretched out His arms upon the cross, and offered Himself, in obedience to Your will, a perfect sacrifice for the whole world.

Our Lord Jesus Christ, on the night on which He was betrayed, took bread; and when He had given thanks, He broke it, and gave it to the disciples and said, "Take, eat: This is My Body, which is given for you. Do this in remembrance of Me."

In the same way also after supper, He took the cup; and when He had given thanks, He blessed it and gave it to His disciples and said, "Take, drink of this all of you: This cup is the New Testament in My Blood, which is shed for You and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** Therefore, we proclaim the mystery of faith:

**C** **Christ has died. Christ has risen. Christ will come again.**

**P** We celebrate the memorial of our redemption, O Father, in this our act of praise and thanksgiving.

Recalling His death, resurrection, and ascension, we offer you these gifts of bread and wine.

Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, steadfastness, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom.

## THE GREAT AMEN

**P** All this we ask through Your Son, Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and forever.

**C** **Amen.**

## LORD'S PRAYER

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## INVITATION

**P** Welcome to the Lord's Table. Receive the bread of heaven and the cup of salvation.

**C** **Amen.**

- ☐ Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; have mercy on us.  
 Lamb of God, You take away the sin of the world; grant us peace.**

**DISTRIBUTION HYMNS:**

**“JESUS COMES TODAY WITH HEALING”**

- 1 Jesus comes today with healing,  
 Knocking at my door, appealing,  
 Off'ring pardon, grace, and peace.  
 He Himself makes preparation,  
 And I hear His invitation:  
 “Come and taste the blessed feast.”
- 2 Christ Himself, the priest presiding,  
 Yet in bread and wine abiding  
 In this holy sacrament,  
 Gives the bread of life, once broken,  
 And the cup, the precious token  
 Of His sacred covenant.
- 3 Under bread and wine, though lowly,  
 I receive the Savior holy,  
 Blood and body, giv'n for me,  
 Very Lamb of God from heaven,  
 Who to bitter death was given,  
 Hung upon the cursed tree.
- 4 God descends with heav'nly power,  
 Gives Himself to me this hour  
 In this ordinary sign.  
 On my tongue His pledge receiving,  
 I accept His grace, believing  
 That I taste His love divine.
- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.
- 6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

- 1 Oh, how great is Your compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally!
- 2 Your great love for this has striven  
That we may, from sin made free,  
Live with You eternally.  
Your dear Son Himself has given  
And extends His gracious call,  
To His supper leads us all.
- 3 Firmly to our soul’s salvation  
Witnesses Your Spirit, Lord,  
In Your Sacraments and Word.  
There He sends true consolation,  
Giving us the gift of faith  
That we fear not hell nor death.
- 4 Lord, Your mercy will not leave me;  
Ever will Your truth abide.  
Then in You I will confide.  
Since Your Word cannot deceive me,  
My salvation is to me  
Safe and sure eternally.
- 5 I will praise Your great compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.  
Text: Public domain

### POST-COMMUNION COLLECT

**P** Eternal God, Heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with the spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and unity of heart; through Jesus Christ, our Lord.

**C** Amen.

### SALUTATION

**P** The Lord be with you.

**C** And also with you.

### BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.



## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN

### “JOYFUL, JOYFUL WE ADORE THEE”

*LSB 803*

- 1 Joyful, joyful we adore Thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before Thee,  
Praising Thee, their sun above.  
Melt the clouds of sin and sadness,  
Drive the gloom of doubt away.  
Giver of immortal gladness,  
Fill us with the light of day.
  
- 2 All Thy works with joy surround Thee,  
Earth and heav'n reflect Thy rays,  
Stars and angels sing around Thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Chanting bird, and flowing fountain  
Call us to rejoice in Thee.
  
- 3 Thou art giving and forgiving,  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean-depth of happy rest!  
Father, Son, and Holy Spirit,  
Fountainhead of love divine:  
Joyful, we Thy heav'n inherit!  
Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.  
Text: Public domain

## DISMISSAL

**P** Go in God's peace; love and serve your neighbor!

**C** Thanks be to God!

### ACKNOWLEDGMENTS

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