



**“Made for More: Sealed”**  
*Sunday, May 15, 2022, 9:00 AM*  
*Worship Service*

**WELCOME & ANNOUNCEMENTS**

**INVOCATION**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**OPENING HYMN**

“The Strife is O’er, The Battle Done”

**LSB 464**

ref Alleluia, alleluia, alleluia!

- 1 The strife is o’er, the battle done;  
Now is the victor’s triumph won;  
Now be the song of praise begun.  
Alleluia!
- 2 The pow’rs of death have done their worst,  
But Christ their legions hath dispersed.  
Let shouts of holy joy outburst.  
Alleluia!
- 3 The three sad days have quickly sped,  
He rises glorious from the dead.  
All glory to our risen Head!  
Alleluia!
- 4 He broke the age-bound chains of hell;  
The bars from heav’n’s high portals fell.  
Let hymns of praise His triumph tell.  
Alleluia!
- 5 Lord, by the stripes which wounded Thee,  
From death’s dread sting Thy servants free  
That we may live and sing to Thee.  
Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt.  
Text: Public domain

**READING**

***Ephesians 1***

Paul, an apostle of Christ Jesus by the will of God,  
To the saints who are in Ephesus, and are faithful in Christ Jesus:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his

will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all.

## JUBILATION CHOIR

“Here I Am, Lord”

arr. Schrader

## READING

*Romans 8:2–6*

For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

*Please stand*

## READING

*John 14:15–26*

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

“I will not leave you as orphans; I will come to you. Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. In that day you will know that I am in my Father, and you in me, and I in you. Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

## CONFESSION OF SINS

**☐ Lord God, You have sealed us by Your Holy Spirit, claiming us to belong to You. However, we don't always walk in the Spirit. We often follow our own sinful desires, living in the fruits of the flesh. Lord Jesus, send once again to us this day Your Holy Spirit. Change our hearts and make us new. Help us to live out the fruit of Your Holy Spirit in all that we say, think, and do.**

*Pause for personal confession of sins*

## RECEIVING GOD'S FORGIVENESS

### APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

### PRAYER OF THE CHURCH

#### LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

#### THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## INVITATION TO THE LORD'S TABLE

### DISTUBUTION HYMNS:

"Salvation Unto us has Come"

LSB 555

- 1 Salvation unto us has come  
By God's free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our one Redeemer.
- 2 What God did in His Law demand  
And none to Him could render  
Caused wrath and woe on ev'ry hand  
For man, the vile offender.  
Our flesh has not those pure desires  
The spirit of the Law requires,  
And lost is our condition.
- 3 It was a false, misleading dream  
That God His Law had given  
That sinners could themselves redeem  
And by their works gain heaven.  
The Law is but a mirror bright  
To bring the inbred sin to light  
That lurks within our nature.
- 4 From sin our flesh could not abstain,  
Sin held its sway unceasing;  
The task was useless and in vain,  
Our guilt was e'er increasing.  
None can remove sin's poisoned dart  
Or purify our guileful heart—  
So deep is our corruption.
- 5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger stilled,  
Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance stayed  
Which over us impended.
- 6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad

And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.

7 Let me not doubt, but truly see  
Your Word cannot be broken;  
Your call rings out, “Come unto Me!”  
No falsehood have You spoken.  
Baptized into Your precious name,  
My faith cannot be put to shame,  
And I shall never perish.

8 The Law reveals the guilt of sin  
And makes us conscience-stricken;  
But then the Gospel enters in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.

9 Faith clings to Jesus’ cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav’n above,  
You have revealed Your saving love;  
Your blessèd name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

“Love in Christ is strong and living”

**LSB 706**

1 Love in Christ is strong and living,  
Binding faithful hearts in one;  
Love in Christ is true and giving.  
May His will in us be done.

2 Love is patient and forbearing,  
Clothed in Christ’s humility,  
Gentle, selfless, kind, and caring,  
Reaching out in charity.

3 Love in Christ abides forever,  
Fainting not when ills attend;

Love, forgiving and forgiven,  
Shall endure until life's end.

Text: Dorothy R. Schultz, 1934  
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## BLESSING

## SERMON

"MADE FOR MORE: SEALED"

## CLOSING PRAYER

## JUBILATION CHOIR

"God Be With You"

Tomer

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

## DEPARTING HYMN

"Alleluia! Let praises ring"

LSB 822

- 1 Alleluia! Let praises ring!  
To God the Father let us bring  
Our songs of adoration.  
To Him through everlasting days  
Be worship, honor, pow'r, and praise,  
Whose hand sustains creation.  
Singing, ringing:  
Holy, holy,  
God is holy;  
Spread the story  
Of our God, the Lord of glory.
- 2 Alleluia! Let praises ring!  
Unto the Lamb of God we sing,  
In whom we are elected.  
He bought His Church with His own blood,  
He cleansed her in that blessed flood,  
And as His bride selected.  
Holy, holy  
Is our union  
And communion.  
His befriending  
Gives us joy and peace unending.
- 3 Alleluia! Let praises ring!  
Unto the Holy Ghost we sing  
For our regeneration.  
The saving faith in us He wrought  
And us unto the Bridegroom brought,  
Made us His chosen nation.  
Glory! Glory!  
Joy eternal,

Bliss supernal;  
There is manna  
And an endless, glad hosanna.

4 Alleluia! Let praises ring!  
Unto our triune God we sing;  
Blest be His name forever!  
With angel hosts let us adore  
And sing His praises evermore  
For all His grace and favor!  
Singing, ringing:  
Holy, holy,  
God is holy;  
Spread the story  
Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.  
Text: Public domain

## **DISMISSAL**

**P** Go in God's peace; love and serve your neighbor!

**C** **Thanks be to God!**

## **ACKNOWLEDGMENTS**

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