



**“Resurrection Peace”**  
*Sunday, April 24, 2022, 9:00 AM*  
*Worship Service*

**Welcome & Announcements**

**✠ Divine Service, Setting One ✠**

**OPENING HYMN**

**“Come, You Faithful, Raise the Strain”**

**LSB 487**  
**sts. 1–2, 4–5**

1 Come, you faithful, raise the strain  
Of triumphant gladness!  
God has brought His Israel  
Into joy from sadness,  
Loosed from Pharaoh’s bitter yoke  
Jacob’s sons and daughters,  
Led them with unmoistened foot  
Through the Red Sea waters.

2 ’Tis the spring of souls today:  
Christ has burst His prison  
And from three days’ sleep in death  
As a sun has risen;  
All the winter of our sins,  
Long and dark, is flying  
From His light, to whom is giv’n  
Laud and praise undying.

4 For today among His own  
Christ appeared, bestowing  
His deep peace, which evermore  
Passes human knowing.  
Neither could the gates of death  
Nor the tomb’s dark portal  
Nor the watchers nor the seal  
Hold Him as a mortal.

5 Alleluia! Now we cry  
To our King immortal,  
Who, triumphant, burst the bars  
Of the tomb’s dark portal.  
Come, you faithful, raise the strain  
Of triumphant gladness!  
God has brought His Israel  
Into joy from sadness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### ✠ Service of the Word ✠

*Sit*

#### **First Reading**

**Acts 5:12–32**

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

Revelation 1:4–18

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

Alleluia and Verse

LSB 156

**C** Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

John 20:19–31

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glory to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, **“Peace be with you.”** Then he said to Thomas, **“Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”** Thomas answered him, **“My Lord and my God!”** Jesus said to him, **“Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”**

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**SERMON HYMN**

**“O Sons and Daughters of the King”**

**LSB 470**  
**sts. 1–4**

- 1 O sons and daughters of the King,  
Whom heav’nly hosts in glory sing,  
Today the grave has lost its sting!  
Alleluia, alleluia, alleluia!
- 2 That Easter morn, at break of day,  
The faithful women went their way  
To seek the tomb where Jesus lay.  
Alleluia, alleluia, alleluia!
- 3 An angel clad in white they see,  
Who sits and speaks unto the three,  
“Your Lord will go to Galilee.”  
Alleluia, alleluia, alleluia!
- 4 That night the apostles met in fear;  
Among them came their master dear  
And said, “My peace be with you here.”  
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

**Sermon**

**"Resurrection Peace"**

**RESPONSIVE HYMN**

**“O Sons and Daughters of the King”**

**LSB 470**  
**sts. 5–9**

- 5 When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples’ word.  
Alleluia, alleluia, alleluia!
- 6 “My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be.”  
Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied;  
He saw the feet, the hands, the side;

“You are my Lord and God!” he cried.  
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.  
Alleluia, alleluia, alleluia!

9 On this most holy day of days  
Be laud and jubilee and praise:  
To God your hearts and voices raise.  
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

*Stand*

### **Apostles’ Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

### **Prayer of the Church**

#### **Lord’s Prayer**

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom**

**and the power and the glory  
forever and ever. Amen.**

### **Benediction**

**LSB 166**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

*Sit*

### **DEPARTING HYMN**

**“He’s Risen, He’s Risen”**

**LSB 480**

- 1 He’s risen, He’s risen, Christ Jesus, the Lord;  
He opened death’s prison, the incarnate, true Word.  
Break forth, hosts of heaven, in jubilant song  
And earth, sea, and mountain their praises prolong.
- 2 The foe was triumphant when on Calvary  
The Lord of creation was nailed to the tree.  
In Satan’s domain did the hosts shout and jeer,  
For Jesus was slain, whom the evil ones fear.
- 3 But short was their triumph; the Savior arose,  
And death, hell, and Satan He vanquished, His foes.  
The conquering Lord lifts His banner on high;  
He lives, yes, He lives, and will nevermore die.
- 4 O, where is your sting, death? We fear you no more;  
Christ rose, and now open is fair Eden’s door.  
For all our transgressions His blood does atone;  
Redeemed and forgiven, we now are His own.
- △ 5 Then sing your hosannas and raise your glad voice;  
Proclaim the blest tidings that all may rejoice.  
Laud, honor, and praise to the Lamb that was slain:  
With Father and Spirit He ever shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.  
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### **Dismissal**

- P** Go in God's peace; love and serve your neighbor!
- C** **Thanks be to God!**

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book  
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