



“Faith and Works”
Sunday, September 5, 2021 9:00AM
Worship Service

AS WE GATHER

We focus today on the words of James, which call us to an active faith that loves our neighbors. We are forced to ask ourselves: What good is a faith that bears no fruit of love and service to others? Such a question might make us worry about our salvation. Friends in Christ: do not fear; your living, saving faith in Christ will inevitably overflow with His good works. Christ powerfully works in us as we live out our daily vocations. Serve the Lord with gladness.

WELCOME

Sit

OPENING HYMN

“Open Now Thy Gates of Beauty”

LSB 901

- 1 Open now thy gates of beauty;
 Zion, let me enter there,
 Where my soul in joyful duty
 Waits for Him who answers prayer.
 Oh, how blessèd is this place,
 Filled with solace, light, and grace!
- 2 Gracious God, I come before Thee;
 Come Thou also unto me.
 Where we find Thee and adore Thee,
 There a heav’n on earth must be.
 To my heart, O enter Thou;
 Let it be Thy temple now!
- 3 Here Thy praise is gladly chanted;
 Here Thy seed is duly sown.
 Let my soul, where it is planted,
 Bring forth precious sheaves alone,
 So that all I hear may be
 Fruitful unto life in me.
- 4 Thou my faith increase and quicken;
 Let me keep Thy gift divine,
 Howsoe’er temptations thicken;
 May Thy Word still o’er me shine
 As my guiding star through life,
 As my comfort in all strife.
- 5 Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

Stand

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES *(Based on Psalm 146)*

- P** Praise the LORD, O my soul!
C I will praise the LORD as long as I live.
- P** Blessed are those whose hope is in the LORD;
C the LORD sets the prisoners free.
- P** The LORD opens the eyes of the blind.
C The LORD lifts up those who are bowed down.
- P** The LORD upholds the widow and the fatherless.
C The LORD will reign forever!

CONFESSION AND ABSOLUTION

- P** Yes, the Lord reigns over every nation, language, and people. Yet, we have not loved all people as Christ has loved us. The fruits of our faith are not always evident. But our Lord is gracious and merciful, and He offers His forgiveness to all.

Silence for reflection.

- P** Heavenly Father,
C we have failed to love others as You love them. We have failed to reflect Your grace to the world in service and sacrifice. We have failed in our actions and in our unwillingness to act. Forgive us, renew us, and lead us, so that we may follow You in joy. Amen.
- P** Almighty God in His mercy sent Jesus Christ into our world to serve and save all people, showing no partiality or favoritism. By His death, He forgives all our sins. By His resurrection, He destroys death forever and offers us eternal life. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen. We are forgiven in Christ. We set free to love and serve our neighbors. Amen.

INTROIT *(Psalm 28:1–2, 6–7; antiphon: v. 8)*

- P** The LORD is the strength of His people;
He is the saving refuge of His anointed.
- C** To You, O LORD, I call; my rock, be not deaf to me,
lest, if You be silent to me, I become like those who go down to the pit.
- P** Hear the voice of my pleas for mercy, when I cry to You for help,
when I lift up my hands toward Your most holy sanctuary.
- C** Blessèd be the LORD!
For He has heard the voice of my pleas for mercy.
- P** The LORD is my strength and my shield; in Him my heart trusts, and I am helped;
my heart exults, and with my song I give thanks to Him.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;

**as it was in the beginning,
is now, and will be forever. Amen.**

P The LORD is the strength of His people;
He is the saving refuge of His anointed.

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HYMN of PRAISE

“Alleluia! Let Praises Ring”

LSB 822 st 4

4 Alleluia! Let praises ring!
Unto our triune God we sing;
Blest be His name forever!
With angel hosts let us adore
And sing His praises evermore
For all His grace and favor!
Singing, ringing:
Holy, holy,
God is holy;
Spread the story
Of our God, the Lord of glory!

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SALUTATION

P The Lord be with you.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 35:4–7a

⁴Say to those who have an anxious heart,
“Be strong; fear not!
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you.”
⁵Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
⁶then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
⁷the burning sand shall become a pool,
and the thirsty ground springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE**James 2:1–10, 14–18**

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

P This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL**Mark 7:24–37**

P The Holy Gospel according to St. Mark, the seventh chapter.

C Glory to You, O Lord.

²⁴From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” ²⁸But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” ²⁹And he said to her, “For this statement you may go your way; the demon has left your daughter.” ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

HYMN of the DAY**“Blest Be the Tie that Binds”****LSB 649**

1 Blest be the tie that binds
Our hearts in Christian love;

The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one,
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear,
And often for each other flows
The sympathizing tear.

4 When here our pathways part,
We suffer bitter pain;
Yet, one in Christ and one in heart,
We hope to meet again.

5 From sorrow, toil, and pain,
And sin we shall be free
And perfect love and friendship reign
Through all eternity.

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SERMON

“Faith and Works”

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord of all nations, grant us grace

C to love all people in every place.

P For all the nations of the world, their leaders and residents, that peace may reign and that the Church would be a faithful witness of Jesus' love and service in every place. Lord of all nations, grant us grace

C to love all people in every place.

P For all those who work in the service of others, that their work might be blessed by God and appreciated by others. Lord of all nations, grant us grace

C to love all people in every place.

P For all those who mourn the death of loved ones, we pray for comfort in the face of grief, [*especially . . .*]. Grant that all those who mourn find hope in the resurrection to eternal life with Jesus. Lord of all nations, grant us grace

C to love all people in every place.

P For all those who have abandoned the faith, Lord, that they would once again hear Your Word and receive Your good gifts. Lord of all nations, grant us grace

C to love all people in every place.

P For all Christians throughout the world, that their faith and good works would overflow as a blessing to many others. Lord of all nations, grant us grace

C to love all people in every place.

P For all those with disabilities, Lord, that we might treat them with more thoughtfulness and care, serving them as Your beloved people. Lord of all nations, grant us grace

C to love all people in every place.

P For all who are sick, injured, preparing for surgery, and recovering, [*especially . . .*], that God would grant them healing according to His good and gracious will. Lord of all nations, grant us grace,

C to love all people in every place.

P Lord, into Your hands we place all these things, knowing that You hear us and remain faithful.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

Sit

DISTRIBUTUION HYMN

"Savior, Again to Thy Dear Name We Raise"

LSB 917

1 Salvation unto us has come
By God's free grace and favor;
Good works cannot avert our doom,

They help and save us never.
Faith looks to Jesus Christ alone,
Who did for all the world atone;
He is our one Redeemer.

- 2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.
- 4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
So deep is our corruption.
- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.
- 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessèd name we hallow.

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DISTRIBUTUION HYMN

“Guide Me, O Thou Great Redeemer”

LSB 918

1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.

2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,

3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.

4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

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POST-COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN

“My Faith Looks Up to Thee”

LSB 702

- 1 My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!
- 2 May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!
- 3 While life’s dark maze I tread
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow’s tears away,
Nor let me ever stray
From Thee aside.
- 4 When ends life’s transient dream,
When death’s cold, sullen stream
Shall o’er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

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