



# “JESUS FOR ALL PEOPLE”

Sunday, February 7, 2021 9:00AM

Worship Service

## AS WE GATHER

In today’s Gospel from Mark, Jesus says, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” His ministry and mission for this world was one for all people. Even as Jesus early on in His earthly ministry heals people, including Simon’s mother-in-law, so He comes to us still with healing through the forgiveness of sins. Blessed by Him and His unending grace, we can be rejuvenated and strengthened on “wings like eagles” and serve all in His name and “become all things to all people, that by all means I might save some . . . for the sake of the gospel.”

*Sit*

## OPENING HYMN

## “Fight the Good Fight”

LSB 664 sts. 1-3

- 1 Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.
- 2 Run the straight race through God’s good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.
- 3 Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.

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*Stand*

## INVOCATION

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## OPENING SENTENCES (Isaiah 40:21–22, 28; Psalm 147:3, 5)

- P** Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?  
**C** It is He who sits above the circle of the earth, . . . who stretches out the heavens like a curtain.
- P** Have you not known? Have you not heard?  
**C** The LORD is the everlasting God, the Creator of the ends of the earth.
- P** He heals the brokenhearted  
**C** and binds up their wounds.
- P** Great is our Lord, and abundant in power;  
**C** His understanding is beyond measure.

## CONFESSION AND ABSOLUTION *(1 Corinthians 9:24–25)*

**P** O God, You have come to call us to repentance and faith, to salvation and life. We come before You to confess and repent of our sins.

**C** Lord, have mercy.

**P** For the times we have tried to keep our faith a private concern, failing to be all things to all people for the sake of Your kingdom, instead seeking Your blessings only for ourselves.

**C** Lord, have mercy.

**P** For the times we have not loved our neighbors as ourselves and have neglected prayer and concern for the community in need around us and for people throughout the world.

**C** Lord, have mercy.

**P** For the many faults and failings that are known only to You.

**C** Lord, have mercy.

**P** We hear today in God’s Word, “Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.” As we run to our Savior in repentance and rely on Him to receive the crown of life He alone has earned, and upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## KYRIE

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## HYMN

### “Fight the Good Fight”

LSB 664 st. 4

4 Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.

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## SALUTATION

**P** The Lord be with you.

**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**OLD TESTAMENT READING**

**Isaiah 40:21–31**

(The Lord's understanding is unsearchable.)

<sup>21</sup>Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;

<sup>23</sup>who brings princes to nothing,  
and makes the rulers of the earth as emptiness.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
that I should be like him? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
who created these?

He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,

“My way is hidden from the LORD,  
and my right is disregarded by my God”?

<sup>28</sup>Have you not known? Have you not heard?

The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

<sup>29</sup>He gives power to the faint,  
and to him who has no might he increases strength.

<sup>30</sup>Even youths shall faint and be weary,  
and young men shall fall exhausted;

<sup>31</sup>but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

1 Corinthians 9:16–27

(Sharing the Gospel with all people)

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

Mark 1:29–39

(Jesus, who came for all people, heals many.)

**P** The Holy Gospel according to St. Mark, the first chapter.

**C** Glory to You, O Lord.

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,

**very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*Sit*

**HYMN of the DAY**

**“Hail to the Lord’s Anointed”**

**LSB 398**

- 1 Hail to the Lord’s anointed,  
Great David’s greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression  
And rule in equity.
- 2 He comes with rescue speedy  
To those who suffer wrong,  
To help the poor and needy  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.
- 3 He shall come down like showers  
Upon the fruitful earth;  
Love, joy, and hope, like flowers,  
Spring in His path to birth.  
Before Him on the mountains  
Shall peace, the herald, go;

And righteousness in fountains  
From hill to valley flow.

4 Kings shall fall down before Him  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing.  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5 O'er ev'ry foe victorious,  
He on His throne shall rest,  
From age to age more glorious,  
All blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand forever—  
That name to us is Love.

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## SERMON

*Stand*

### PRAYER OF THE CHURCH

**P** Let us pray for all people of God and for all people in their need. For the Church of God everywhere, that the Lord Jesus would continue to work among His people to forgive sins, deliver from death and the devil, and strengthen and preserve them in the one true faith unto life everlasting, and that His people always remember why He has come as Savior from sin, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the kingdoms of this world, that God would guide rulers to act with justice and integrity in service to all those entrusted to their care, and that when surrounded by violence and uncertainty, His people might trust in His unsearchable wisdom and cling to His promises of rescue in Christ Jesus, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For those who grieve and those in need of healing and deliverance, [*especially . . .*], that God who heals the brokenhearted and binds up their wounds would grant them relief and preserve them in the hope of His steadfast love in Christ Jesus. For those who suffer from chronic illness and long-term suffering that, as Jesus healed the mother-in-law of Simon Peter, God would give power to the faint, increase the strength of those who have no might, and preserve them in patience and the faith that in Christ they will mount up with wings like eagles, run and not be weary and walk and not faint, let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

**C** **Amen.**

### LORD'S PRAYER

**C** **Our Father who art in heaven,  
hallowed be Thy name,**

**Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

#### **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

#### **PROPER PREFACE**

**P** It is truly right and proper for us to give You thanks, heavenly Father, for in Your great love You sent Your only-begotten Son into this world of sin and death and made Him to be sin in our place and to die the death we deserve. He offered His life on the cross for our forgiveness and was raised to life again that we may have eternal life. We give You thanks for the victory for all people and nations and for calling us to faith by the power of Your Holy Spirit. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

#### **HOLY, HOLY, HOLY (SANCTUS)**

1 “Holy, holy, holy!” all the saints in glory  
Fill Your temple with their song around Your golden throne;  
“Holy, holy, holy!” with them we adore You;  
God in three persons, all in Christ as one.

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#### **PRAYER OF THANKSGIVING**

**P** Blessed are You, almighty God, as You come to Your people who are weary and faint. As You promised to give strength as on eagles’ wings, in Your Son, our Savior Jesus Christ, You have given us the strength to face our days until the unending days of Your glory to come. As we celebrate together what You give for our spiritual healing in, with, and under the bread and wine as the body and blood of Jesus Christ, use this Means of Grace to strengthen our trust in all Your promises. Receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

#### **WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ~~⋈~~ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

*Sit*

## **DISTRIBUTION HYMN**

### **"Come Unto Me, Ye Weary"**

**LSB 684**

1 "Come unto Me, ye weary,  
And I will give you rest."  
O blessèd voice of Jesus,  
Which comes to hearts oppressed!  
It tells of benediction,  
Of pardon, grace, and peace,  
Of joy that hath no ending,  
Of love that cannot cease.

2 "Come unto Me, ye wand'ers,  
And I will give you light."  
O loving voice of Jesus,  
Which comes to cheer the night!  
Our hearts were filled with sadness,  
And we had lost our way;  
But Thou hast brought us gladness  
And songs at break of day.

3 "Come unto Me, ye fainting,  
And I will give you life."  
O cheering voice of Jesus,  
Which comes to aid our strife!  
The foe is stern and eager,  
The fight is fierce and long;  
But Thou hast made us mighty  
And stronger than the strong.

4 "And whosoever cometh,  
I will not cast him out."  
O patient love of Jesus,  
Which drives away our doubt,  
Which, though we be unworthy  
Of love so great and free,  
Invites us very sinners  
To come, dear Lord, to Thee!

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## **DISTRIBUTION HYMN**

### **"Praise the One Who Breaks the Darkness"**

**LSB 849**

1 Praise the One who breaks the darkness  
With a liberating light;  
Praise the One who frees the pris'ners,  
Turning blindness into sight.  
Praise the One who preached the Gospel,



Healing ev'ry dread disease,  
Calming storms, and feeding thousands  
With the very Bread of peace.

2 Praise the One who blessed the children  
With a strong, yet gentle, word;  
Praise the One who drove out demons  
With the piercing, two-edged sword.  
Praise the One who brings cool water  
To the desert's burning sand;  
From this Well comes living water,  
Quenching thirst in ev'ry land.

3 Let us praise the Word Incarnate,  
Christ, who suffered in our place.  
Jesus died and rose victorious  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done;  
Let us praise the true Redeemer,  
Praise the One who makes us one.

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#### **DISTRIBUTION HYMN**

#### **“Jesus Christ, My Sure Defense”**

**LSB 741**

1 Jesus Christ, my sure defense  
And my Savior, now is living!  
Knowing this, my confidence  
Rests upon the hope here given,  
Though the night of death be fraught  
Still with many\_an anxious thought.

2 Jesus, my Redeemer, lives;  
Likewise I to life shall waken.  
He will bring me where He is;  
Shall my courage then be shaken?  
Shall I fear, or could the Head  
Rise and leave His members dead?

3 No, too closely I am bound  
By my hope to Christ forever;  
Faith's strong hand the Rock has found,  
Grasped it, and will leave it never;  
Even death now cannot part  
From its Lord the trusting heart.

4 I am flesh and must return  
To the dust, whence I am taken;  
But by faith I now discern  
That from death I shall awaken  
With my Savior to abide  
In His glory, at His side.

- 5    Glorified, I shall anew  
      With this flesh then be enshrouded;  
In this body I shall view  
      God, my Lord, with eyes unclouded;  
In this flesh I then shall see  
Jesus Christ eternally.
- 6    Then take comfort and rejoice,  
      For His members Christ will cherish.  
Fear not, they will hear His voice;  
      Dying, they will never perish;  
For the very grave is stirred  
When the trumpet's blast is heard.
- 7    Laugh to scorn the gloomy grave  
      And at death no longer tremble;  
He, the Lord, who came to save  
      Will at last His own assemble.  
They will go their Lord to meet,  
Treading death beneath their feet.
- 8    O, then, draw away your hearts  
      From all pleasures base and hollow;  
Strive to share what He imparts  
      While you here His footsteps follow.  
As you now still wait to rise,  
Fix your hearts beyond the skies!

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*Stand*

## **POST-COMMUNION THANKSGIVING**

**P** Let us pray.

We praise You, almighty God, for having fed us with Your very body and blood, and for giving us the gifts of forgiveness, life, and salvation. Go with us, we pray, as we journey in the days ahead until we gather together in fellowship again. Protect us on our way, and let Your holy angels watch over us, that the evil enemy may have no power over us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **BENEDICTION** *(Based on 1 Corinthians 9)*

**P** As the Lord healed the mother-in-law of Peter, so He heals the wounds of our hearts.

**C** Praise to You, Lord Jesus Christ.

**P** As Jesus sent away the evil spirits, so He gives us His Spirit of faith and love.

**C** Praise to You, Lord Jesus Christ.

**P** As He preached the Gospel to all of Galilee, so He brings His life to us.

**C** Praise to You, Lord Jesus Christ.

**P** In all we do for the sake of the Gospel, that we may share in its blessings.

**C** Praise to You, Lord Jesus Christ.

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

*Sit*

**CLOSING HYMN**

**“Forth in the Peace of Christ We Go”**

**LSB 920**

- 1 Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world’s true king.
- 2 King of our hearts, Christ makes us kings;  
Kingship with Him His servants gain;  
With Christ the Servant-Lord of all,  
Christ’s world we serve to share Christ’s reign.
- 3 Priests of the world, Christ sends us forth  
This world of time to consecrate,  
This world of sin by grace to heal,  
Christ’s world in Christ to re-create.
- 4 Christ’s are our lips, His Word we speak;  
Prophets are we whose deeds proclaim  
Christ’s truth in love that we may be  
Christ in the world, to spread Christ’s name.
- 5 We are the Church; Christ bids us show  
That in His Church all nations find  
Their hearth and home where Christ restores  
True peace, true love to all mankind.

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